



Dr. Robert Naylor



Dr. William Hull



Dr. Howard Colson

Child Care Declared 'Missions'

SAN ANTONIO, Tex. (BP) —Speakers at the 18th annual meeting of Southern Baptist Child Care Executives here emphasized the necessity of Baptists' recognizing child care as a challenging missionary endeavor.

Child care administrators, from fourteen states met in the El Tropicano Hotel for the two-day Southern Baptist meeting.

B. David Edens, minister of counseling at Trinity Baptist Church in San Antonio, said the family today is in trouble.

that fewer than one-half of the counties have even one child care worker.

SUNDAY SCHOOL— Bible Conference March 21-23

The Mississippi Baptist Sunday School Bible Conference will be held at First Baptist Church in Jackson March 21-23, it has been announced by Bryant Cummings, Sunday School secretary.

Hudgins To Speak— Detroit Program Set

NASHVILLE (BP)—Nine Baptist ministers and the governor of Georgia are slated to deliver major addresses during the Southern Baptist Convention's annual meeting May 24-27 in Detroit, Mich.

Baptists Sought As Chaplains For U.S. Navy

ATLANTA (BP) — The Southern Baptist Chaplains Commission has put out a call for Baptist ministers ready for immediate commission and active duty in the United States Navy.

gory will be held, with leaders as follows:
Leaders Announced
Cradle Roll, Bill Fennell, Jr., of Calvary Church, Tupelo; Nursery, Mrs. Robert Burnett, Amarillo, Texas; Beginner, Miss Lillie Falkenberg, state Sunday School Department, Montgomery, Ala.; Primary, Mrs. H. L. Green, Harrisburg Church, Tupelo.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, FEBRUARY 24, 1966

Volume LXXXVIII, Number 8

BMC To Inaugurate 6th President

On March 8, at 2:30 p. m. Modena Lowery Berry Student Memorial Auditorium of Blue Mountain College will be the setting for the inauguration of Edward Harold Fisher as the sixth president of Mississippi Baptists' college for women, located in the picturesque hills of the state.



E. HAROLD FISHER

Caudill, Fite Reunited

ATLANTA (BP)—In a report by telephone from Cuba, Mrs. Herbert Caudill told the Home Mission Board that Southern Baptist missionary Herbert Caudill and his son-in-law David Fite have been reunited in a Cuban prison.

EDITORS STUDY AD MAN EMPLOYMENT

ATHENS, Ga. (BP) —Editors of Southern Baptist publications meeting here elected C. R. Daley of Middletown, Ky., as their new president and voted to ask a committee to study the possibility of employing someone to solicit advertisements and endowments for the 29 state Baptist papers.

Bryan Jr., editor of the Maryland Baptist, Lutherville, Md., as secretary-treasurer.

GI Bill Could Aid Seminarians

WASHINGTON, D.C. (RNS) —The so-called Cold War GI Bill, which awaits action by the Senate after 381-0 passage in the House, is expected to help at least 30,000 servicemen already entitled to its benefits to become ministers, priests and rabbis.

FMB Appropriates \$12,000 For Relief

The administration of relief funds was the subject of a report made to the Southern Baptist Foreign Mission Board by its executive secretary, Dr. Baker J. Cauthen, during the Board's February meeting in Richmond, Va.

committee, the board appropriated \$10,000 from relief funds to help relieve suffering and to repair damage to Baptist property in Rio de Janeiro, Brazil, where torrential rains in mid-January left devastation and ruin.



Russell Bush III, Mississippi College To Jamaica; Martha Gray, Blue Mountain To Ohio; Ray Peple, Mississippi College To Peru; Ed Hamilton, Mississippi State To Liberia; Danny Hood, Mississippi College To Puerto Rico; Ray Murphree, Mississippi State To Wash. Ore.; Robert Fischer, Mississippi State To Alaska; Connie Roediger, Mississippi College To Jamaica; Margaret Ferguson, Ole Miss To Japan; Eugene Roebuck, William Carey To France

Ten Mississippi Baptist college students will serve as student summer missionaries for 1966, announces Rev. Ralph B. Winders, director of Student Work of the Mississippi Baptist Convention Board.

GI Bill

(Continued from page 1)
many will avail themselves of this type of training, past performance — through the World War II and Korean Conflict GI Bills—indicate the 30,000 figure is well within bounds.

Under both previous bills, a total of 61,000 men have studied for the ministry.

While the 61,000 total is small in comparison to the number of engineers, doctors, lawyers and other comparable professions helped, it has represented a substantial boon to churches in obtaining qualified clergymen to fill pulpits.

Under the World War II GI Bill, 36,000 men availed themselves of the opportunity to obtain ministerial training. An additional 25,000 to date have registered at seminaries under the Korean Bill.

The Korean measure represents by far a bigger ratio of men availing themselves of its benefits than under the World War II legislation. More than half of the 2.4 million men entitled to benefits of the Korean Bill, or 1.3 million, have used it.

With the advent of automation, cybernation and the space age, and the demands for education far more apparent, the Korean Bill reflects the trend which probably will be pointed up more graphically under the new Cold War GI Bill.

Winders Leads Opening Prayer In U.S. Congress

Rev. Ralph B. Winders, Director of the Department of Student Work of the Mississippi Baptist Convention Board, led the opening prayer at the session of the United States House of Representatives, on Monday, February 14.

Mr. Winders was in Washington attending the annual meeting of the State Student Directors' Association.

Detroit Program

(Continued from Page 1)
launch a gigantic hemisphere-wide evangelistic crusade planned for 1969 called "The Crusade of the Americas."

The evangelistic effort will be launched with messages by Herschel H. Hobbs, pastor of the First Baptist Church of Oklahoma City, Okla., and a vice president of the Baptist World Alliance; and by Roberto Porras Maynes, executive secretary of the National Baptist Convention of Mexico, with offices in Mexico City.

Berquist To Speak
An address on theological education by Millard J. Berquist, president of Midwestern Baptist Theological Seminary, Kansas City, Mo., will highlight the Thursday morning convention session, May 26, following reports by each of the six Southern Baptist seminaries.

Four prominent Southern Baptist pastors will deliver messages to close out the morning, afternoon, and evening sessions on Wednesday, May 25, and the Friday morning session, May 27.

They are, in order of appearance: Warren Hultgren, pastor, First Baptist Church, Tulsa, Okla.; W. Douglas Hudgins, pastor, First Baptist Church, Jackson, Miss.; H. Franklin Paschall, pastor, First Baptist Church, Nashville, Tenn.; and Monroe Swilley, pastor, Second Ponce de Leon Baptist Church, Atlanta, Ga.

For the second time, the convention will include a period for dialogue between the messengers (delegates) and the executive heads of the convention's agencies. The messengers will deposit their written questions in special boxes, and the panel of denomination leaders will give impromptu answers during the Friday morning period.

Most of the convention will be devoted to annual reports from the agencies related to the convention. Theme for the meeting will be "God's Word For A New Age."



MISSIONARY CHARLES H. MORRIS (right), who serves in Sandakan, Sabah, Malaysia, baptized these four new Christians on January 2, 1966, exactly one year after Baptist worship services were started in Sandakan.

First Baptisms In Sabah, Malaysia

The first fruits of Southern Baptist mission efforts in Sabah (formerly North Borneo), Malaysia, were gathered in December and January with the Baptism of 30 new Christians.

First to be baptized were

converts from Jesselton, where Rev. and Mrs. Carl F. Yarnell, Jr., are resident missionaries. The Jesselton Baptist Center began in November, 1964, with Bible study in the Yarnell home. Regular worship services (also in the

home) was started on Christmas Day.

During November, 1965, 25 persons professed faith in Christ, and, on December 5, 15 of them, having given both private and public testimonies of their faith and having attended a new members' class, were baptized by Mr. Yarnell.

Among those baptized were Chinese, Burmese, English, Eurasians, and people from two tribal groups of Borneo, Dusuns and Muruts. Forty persons attended the service, held in Tuaran, 20 miles from Jesselton, where an evangelical church had offered the use of its baptistry. Fifteen-year-old Carol Yarnell coaxed music from an old-fashioned pump organ.

The new Christians include two young women who completed high school in Jesselton and returned to their homes a few days after their baptism. One went to Sandakan, where she became a member of a congregation begun by Rev. and Mrs. Charles H. Morris, the only other Southern Baptist missionaries in Sabah. The second girl returned to Lauan, an island about 70 miles southwest of Jesselton. "We hope the Holy Spirit will use her as the seed of a Baptist church in Lauan," says Mr. Yarnell.

A second baptismal service was held on December 15, when Mr. Morris baptized 11 persons who live along the Sabah-Indonesian border. Work in this area, he reports, resulted from the witness of Baptist Karen who migrated from their homeland of Burma about 3 years ago to



MISSIONARY CARL F. YARNELL, JR. (right), baptizes E. John Balang, of Jesselton, Sabah, Malaysia, one of the first 15 new Christians to be baptized as a result of Southern Baptist mission work in Sabah (formerly North Borneo).

Deaf Man Wins Good Citizenship Award; Ties With Another Baptist For 1st Place

For the third time in 21 years, the Itawamba County Times' Good Citizenship award resulted in a tie. This year awards went to two Baptists: Mrs. Mary Dean Farrar and Ernest Weaver.

Mr. Weaver received votes from as far away as California, where some of his friends of former years have moved and spread the fame of his accomplishments as a deaf person who has made his way in life independent of charity and who has made an

outstanding contribution to the community.

Mr. Weaver, now 79, has been employed by the Itawamba County Times, and its predecessors in Fulton, since 1927, when he graduated from the Mississippi School for the Deaf in Jackson.

He taught linotype work at the school for two years before returning to his home in Fulton. When the present publisher, Delmus C. Harden, bought the Times in 1945, Mr. Weaver was linotype opera-

tor. Increasing age made it necessary that he be given easier jobs until now he "does very much as he pleases." His relatives have requested that he retire three times, but each time he has returned to be shop saying, "I want to go back to work." (Fellow workers at the paper surprised him with a party on his birthday.)

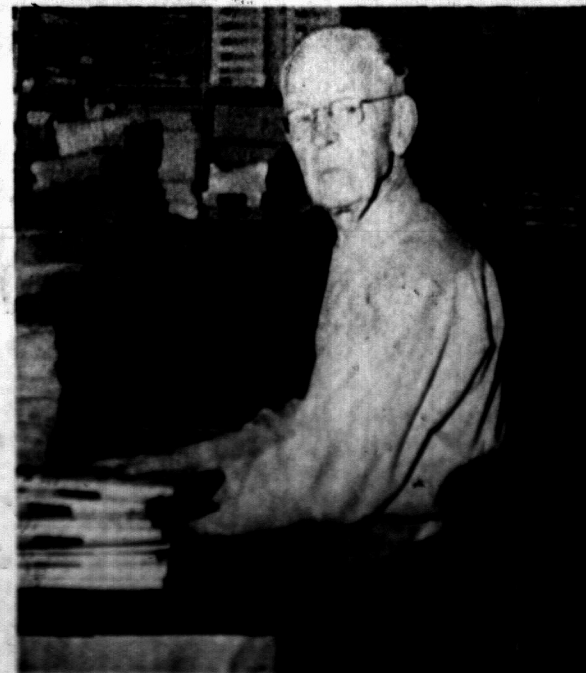
Mr. Weaver is deeply religious and attends the services for the deaf at Harrisburg Baptist Church, Tupelo, every time he has a chance.

When deaf persons come into the office soliciting charity, or selling pencils, he turns up his nose at them, then proceeds to spell out with his hands, "lay." He believes that every person can make an honest living if he wants to do so.

Mr. Weaver is the son of the late Doctor V. P. Weaver of Oakland community of Itawamba. He was one of ten children.

Mrs. A. D. Farrar, who tied with Mr. Weaver for first place, is the daughter of the late Rev. George Senter who pastored the East Fulton Baptist Church for many years. She is production supervisor for Itawamba Manufacturing Company. She has been a member of East Fulton Baptist Church since she was a child, and he served as Sunday School teacher there.

A wife joined to her husband stretched out in a hammock and played, "Fred's hobby is lifting birds watch him."



ERNEST WEAVER, 79, is shown at work in the office of THE ITAWAMBA COUNTY TIMES. A Baptist, Mr. Weaver attends services for the deaf at Harrisburg Church, Tupelo.

BMC To Inaugurate Sixth President

(Continued from page 1)
Blue Mountain's president served his country for two years in the Army. Sixteen months of that time were spent in Japan.

He formerly served as an instructor in the Graduate Schools of the University of Mississippi, Millsaps College, Jackson; and Mississippi College, Clinton.

President Fisher is currently a member of the following organizations: Kappa Delta Pi, Phi Delta Kappa, Mississippi Education Association, Mississippi Association of School Administrators, Mississippi Association for Supervision and Curriculum Development, Magnolia Reading Association, Steering Committee for Mississippi-Louisiana Reading Conference, National Association of Supervision & Curriculum Development, and now serves on the Executive Board of the Elementary Commission of the Southern Association of Colleges and Schools.

Of President Fisher, Dr. Chester E. Swor, nationally known lecturer, author, and youth counselor, said on the opening day of the current session, "He is the brilliant, dedicated, radiant young president, now beginning his first session in the presidency. . . . A wonderful new pilot with youth, dedication, vision, and courage as his allies. He is indeed, a worthy successor to distinguished predecessors!"

March 8 will be a memorable day in the life of Blue Mountain College.

G. Edward Ludlow, Assistant Professor of Organ at Blue Mountain College, is serving by appointment of Trustees of the College, as Chairman of the Inaugural Committee.

Since its founding 93 years ago by General Mack Perrin Lowrey, Blue Mountain College has had only five presi-

dents, prior to the appointment of President Fisher, on July 1, 1965.

He bears the distinction of serving as the sixth president of this well known senior liberal arts college, and is only the second president in its history not to be a member of the Lowrey founding family.

First Session 1873

The following distinguished and illustrious men have served the College as president: General M. P. Lowrey, founder, 1873-1885; Dr. W. T. Lowrey, 1885-1898; Dr. B. G. Lowrey, 1898-1911; Dr. W. T. Lowrey, a second term, 1911-1925; Dr. Lawrence T. Lowrey, 1925-1960; Dr. Wilfred C. Tyler, 1960 until his death on April 7, 1965.

General M. P. Lowrey and his two daughters, Margaret and Modena, opened the first session of Blue Mountain College on September 12, 1873, with the modest facilities of two buildings, the Lowrey ante-bellum home, used as a family residence and boarding quarters for the fifty students who enrolled the first year, and a small one-story classroom building.

In September, 1965, Blue Mountain College opened its 93rd session with a record enrollment of 355 students and the adequate facilities of thirteen major buildings, all erected during the period of 1828-1963, except Lowrey Resident Hall and Hearn-Jennings Hall.

Lowrey Hall Renovated

With a completed renovation of Lowrey Resident Hall, the plans for a refinishing of the administration building, plans for the early erection of a new dormitory, additions to the business staff, and with the capable services of a well trained faculty of twenty-nine members, Blue Mountain College moves forward with a bright future, under its new leadership.

FMB Appropriates \$12,000 For Relief

(Continued from Page 1)
ated \$2,000 for recurring relief needs in Taiwan.

Though the appropriations for relief are small in comparison with the Board's month by month expenditures for what Dr. Cauthen called "the basic task of bringing people to know Christ as Saviour and developing the churches through which they grow and serve," the emergency ministry to suffering people overseas is accepted as one of the agency's most important functions. "The Foreign Mission Board is glad to serve as the channel for worldwide relief on behalf of the churches of the Southern Baptist Convention," Dr. Cauthen said.

Crises which produce or magnify these emergencies

work in timber camps in Sabah. They held worship services in their homes, taught the Bible to their children, and sent their tithes back to their churches in Burma.

One of the Karens read about the Southern Baptist missionaries in Sabah in the Orient Baptist News Sheet (published in Hong Kong). She and her family became active members of the Jesselton Baptist Center, and she urged the missionaries to visit other Karens. The missionaries began making monthly trips, and they supplied materials for home Bible study conducted by a Karen layman.

Among those whom Mr. Morris baptized in December are eight Karens, two Kenyah tribespeople of Borneo, and one person from the island of Timor.

Four new Christians from the Baptist Gospel Center in Sandakan were baptized by Mr. Morris on January 2, 1966—exactly one year after worship services were begun in the Morris home. With nine other Baptists who live in Sandakan, they hope to organize a church soon (at present, the memberships of the congregation are in churches in Hong Kong, Singapore, Malaysia, and Taiwan). They also anticipate constructing a building.

are such things as earthquakes in Chile, storms in Pakistan, fires in Hong Kong and floods in Brazil.

It was for such crisis that the Foreign Mission Board in its January meeting set aside \$100,000 as an emergency relief fund. Dr. Cauthen expressed hope that a similar amount may be made available each year. (The fund is boosted by designated gifts for relief from individuals and churches.)

Dr. Cauthen indicated that there could occur emergencies which would make it necessary to enlarge the relief fund or call for special appropriations.

He explained that relief projects overseas, like all the rest of the Board's work, are considered under the recommendations of Missions (administrative units of missionaries) and national Baptist conventions.

While suffering is being relieved, "the love of Christ may be seen and understood" through these various channels of relief, Dr. Cauthen said.

Caudill, Fite Reunited

(Continued from page 1)
gotiate directly with Castro, but it's illegal," Palmer said. "Many people do not realize that a U. S. citizen or agency cannot deal directly with a foreign government. We must handle all our negotiations through the U. S. State Department."

Palmer said the Home Mission Board administration felt the State Department was doing all within its power through continued contact of the Swiss Ambassador in Cuba with the Castro regime (the U. S. has no diplomatic ties in Cuba).

Editors Study

(Continued from page 1)
association by Daley, said that the costs of producing the 29 state Baptist newspapers and newsmagazines were constantly spiraling, and that increased revenue must be found to support the publications. He advised seeking more advertising for the publications and the possibility of endowments, gifts and annuities as other revenue.

In other action, the association adopted resolutions expressing appreciation to the Georgia Baptist hosts of the meeting, to the program personalities, to former Baptist Press writer Theo Sommerkamp who has moved to a new position; to two Baptist editors who are retiring; and for the life of an Alabama Baptist editor who died in 1965.

The retiring editors are E. S. James, editor of the Baptist Standard, Dallas; and S. H. Jones, editor of the Baptist Courier, Greenville, S. C.; both of whom were former presidents of the association. The resolution of respect was in honor of the late Leon Macon, editor of the Alabama Baptist, Birmingham, Ala.

Mot of the three-day session at the University of Georgia Center for Continuing Education was devoted to lectures by journalism professors at the university.

Met With Secretaries
The lectures touched on editorial writing, makeup and typography, purposes of church publications, editing, newswriting, features, use of computers, and critiques of the Baptist publications.

The editors met jointly with executive secretaries of state Baptist conventions for a banquet program prior to the journalism lectures. Principal speaker for the banquet was Pierce Harris, pastor emeritus of the First Methodist Church in Atlanta.

Harris, who said he did not want to talk about the differences between the Methodists and Baptists because it wouldn't take enough time on the 30 minute program, outlined a four-point philosophy on how to get more out of life.

He advised the Baptist leaders to (1) learn one new thing every day; (2) make the largest possible number of friends and the fewest possible number of enemies; (3) think one great thought every day; and (4) do one nice thing every day you don't have to do.

The editors and executive secretaries voted to meet in Arizona, Feb. 12-14, in 1968.

21 Music Men Enlisted For Chicago Crusade

Twenty-one Mississippi Baptist local church ministers of music have been enlisted to participate in the giant Chicago Baptist Witnessing Crusade set for April 18-29.

Lloyd Pelham, minister of music, First Baptist Church, Pascagoula, coordinator of the Mississippi enlistment, said that these would serve in "Operation Penetration," a huge evangelistic crusade that will be held in the entire Great Lakes area.

Dan C. Hall, state Baptist music secretary, has urged every church that can possibly send its minister of music to contact him at P. O. Box 530, Jackson, Miss. He said that the state has a goal of 50 ministers of music participating.

Those enlisted in addition to Mr. Pelham are: Russell Bishop, Poplar Springs Drive Church, Meridian; F. Tanner Riley, Highland, Meridian; W. H. Sellers, 15th Avenue, Meridian; Billy H. Vaughan, First, Columbus; Herbert Valentine, First Amory; Jim Raymick, Harrisburg, Tupelo.

Robert Coleman, North Greenwood; W. A. Bradshaw, First, Indianola; Bob Koonce, Gore Springs; C. O. Russell, First, Horn Lake; Jerry Talley, First, Senatobia; Laderel Harrelson, First, Ocean Springs.

Paul Padgett, First Picayune; Major McDaniel, Jr., First Natchez; Roy L. Blackmon, First, New Albany; David Smitherman, Crestwood, Jackson; Charles Muller, Woodland Hills, Jackson; George Van Egmond, First, Vicksburg; Bill Canaday, First, Yazoo City; J. F. Haygood, Morgantown, Natchez.

Missions At The Front Door

Our world begins at our "front door." The prophet, Isaiah, indicated the need to have a strong home base for World Missions, when he proclaimed, "Spare not, lengthen they cords, and strengthen thy stakes." The deeper we drive our stakes here . . . the longer we can lengthen our cords of mission concern around the world!

Why is Desoto County a place for such a good investment of Mission money now? Recently, Walter Carter, superintendent of education, Desoto County, made this statement, "This is the fastest growing county, percentage wise, of any county in the United States." There has been in Desoto County schools a 20% increase in enrollment over last year.

Most of this increase in population has come to the Southaven area, just south of the Tennessee state line, where Memphis is literally spilling over into Mississippi. Over 5300 white people have moved into this section within the last four years.

The Desoto Baptist Association, a predominantly rural county, has only 20 churches, most of them very small, with only four averaging about 200 in Sunday School. There are only two incorporate towns in the county, Hernando, the county seat, with a population of about 2000 and Olive Branch, about 600.

With the continued inflow of people, the Southaven church with the associational missions committee, thought it wise to begin a mission in the western area. The land company offered a choice site, 3.3 acres, for \$15,000.00. The option was obtained and plans were made to begin a new mission. The only available place to begin such a mission in this section was a house.

Finally, in the spring of 1965 a house was found, the equity was purchased and the notes assumed by the Association. The first service was on April 4, with Rev. Ervin Brown, superintendent of missions, serving as chapel pastor. Very soon the attendance began running about 100 and the house became inadequate.

To continue to reach the people, the association de-

cided to purchase a mobile chapel, 24 by 56 ft., with a seating capacity of 160. This was moved to the back yard of the house to provide an auditorium and additional Sunday School space. The present membership of the mission is 99, with 21 of these coming for baptism.

The Sunday School enrollment is 209 at this date. On November 7, Dr. Chester L. Quarles assisted in the dedication service of the mobile chapel and the ground-breaking service of the new church site. The mission has been constituted into the Colonial Hills Baptist Church and plans are being made for the first unit of their building program.

What Are Needs

What Are The Needs? The associational leadership has been forced to the realization that we have needs that we simply cannot meet alone. We have sought, with the leadership of our Lord, to do what we can. We feel with our Philippians brother of years ago, "Come over and help us." We need this help now . . . so that in the near future we can reach a stronger helping hand to others! We list our needs, perhaps not in order of importance, and ask that you pray with us for His leadership.

1. The new church site in western Southaven: purchase price \$15,000.00, balance due, \$7,000.00. This is a pressing need, as the Mission will have to pay this balance in their first building bond issue. With this balance out of the way, they could then build the desperately needed larger first building.

2. Two lots adjacent to church site: purchase price, \$6,000.00, balance due, \$5,000.00. At the urgent insistence of the Architectural Department, Sunday School Board, Nashville, these two house lots, while still vacant, were obtained to provide adequate frontage for future growth.

3. Mobile chapel: purchase price, \$7,000.00, balance due, \$5,500.00. This has proved an invaluable aid to the Mission thus far and will be moved to the church site to continue to supplement the space need.

The chapel will be used later in other places to begin missions. (The First Baptist Church, Itta Bena, has been sending us \$50.00 a month for this special need; First Baptist Church, Holly Springs, and First, Quitman, also sent us gifts for this. We are very grateful for this help.)

4. A special need: The present Southaven Church, with very limited untrained leadership and the staggering potential prospects, could use to great advantage a full time Educational Director. The salary of such a worker, for at least one year, could mean so much to this church now and its future growth. The pastor simply cannot provide the leadership training so urgently needed and perform his other pastoral duties in reaching and enlisting such a vast number of prospects.

EDITOR'S NOTE:—Several pastors and Brotherhood men have requested that we provide information relative to the challenging mission opportunity of Desoto County. This article is an endeavor to meet that request. If you have questions or if you would like someone to speak to the men of your church concerning this project contact the: Brotherhood Department, Box 530, Jackson, Mississippi.

Follow-Up VBS Clinic Planned

Two area Vacation Bible School Clinics will be held in north Mississippi on March 10, according to Bryant Cummings, Jackson, secretary of the Sunday School Department, sponsoring group.

One will be held at Oakhurst Church, Clarksdale, with the other to be conducted at East Heights Church in Tupelo.

These two are being held because the bad weather kept so many of the associational teams from north Mississippi from attending the recent state clinic held in Jackson, Mrs. Cummings said.

Personnel from the Sunday School Department will conduct the two clinics, to be



CHAPLAIN CHIEF RETURNS TO MINISTRY: Chaplain (Major General) Robert P. Taylor, chief of Chaplains for the U. S. Air Force, plans to return to the civilian ministry Aug. 31, 1966, according to an announcement from the Air Force. Chaplain Taylor is a Southern Baptist and former pastor from Texas. His plans are still indefinite sources indicated. (BP PHOTO courtesy U. S. Air Force)

held from 9:45 a.m. to 2 p.m. Associational VBS teams and principals from local churches are urged to attend the clinic most convenient. There will be conferences for Nursery, Beginner, Primary, Junior, Intermediate workers and team leaders and principals.

Associational teams are urged to bring their 1966 principal's package and age group workers and asked to bring their 1966 VBS textbooks.

1ST, POPLARVILLE—

Brotherhood Points Out Common Sense Reason For Keeping Mississippi Dry

The Brotherhood of First Church, Poplarville, Rev. Paul Kirke, pastor, last week wrote to Hon. James A. Rester, Senator, Pearl River and Hancock Counties, (and sent a copy to the Baptist Record) urging him to do all in his power to prevent legalization of liquor in Mississippi.

"It would appear at this time that the forces of 'Old John Barleycorn' are once again making their biennial attack on our state in order to make it easier to obtain intoxicants," the letter stated. "They have tried to brainwash our people into believing that by some strange turn of event that the easier whiskey is to

obtain, the less it will be used. This would most certainly seem to be contrary to all common sense and reason."

"We call to the attention of all citizens of Mississippi the low crime rate that is currently maintained in our state and suggest that the difficulty in obtaining whiskey is a very definite factor to the maintenance of this vital statistic. A check of any state's crime records will find that, where liquor is readily available to the general public, that the crime rate for that state will be higher, in most instances, than in our state."

"A comparison of averages of national and state consumption per individual per

year shows the national average to be 3½ gallons, as compared to the state average of 4-10 of one gallon per year. These figures would seemingly indicate that if, for no other reason, although many do in fact exist, the non-availability on the open market has been and continues to be a major deterrent to the possible practice of wholesale drunkenness in every local community of our state.

"We submit our opinion that the legalization of liquor would be against the best interests of our state and in direct conflict with laws of our Lord and Saviour, Jesus Christ."

Chaplain Sought

(Continued from Page 1)
the Southern Baptist Home Mission Board.

Previously, chaplain volunteers have waited eight to 12 months for active duty assignment in the Navy.

The situation in the Army is not yet as acute, Cummins said, but there is need for Southern Baptist ministers in the Army Reserve Chaplaincy, with active duty available in eight to 12 months.

In the Air Force, quotas for both initial commissioning and active duty are filled.

Both Army and Navy requirements for chaplains include an age limit of 33. However, a minister with prior military service whether as an enlisted or commissioned officer, can be commissioned in the Navy up to the age of 36½ years.

The Army will take previously commissioned officers up to 36½ years of age.

All three services require 120 semester hours of college study or a degree, and 90 theological hours or a degree from a seminary. Two years full-time or four years part-time pastoral experience is required for active duty assignment.



LEFT TO right: Ricky Clough, Bascom, Florida; Miss Nai Nai Everett, Newton; Judson Meaders, Hickory; Bill Davis, Cary, N. C.; Professor W. Bryce Evans.

Clarke College Debaters Second In State

The Clarke College Debating team, shown above, won second place in the Annual Junior College Debate Tournament, held at Hinds Junior College, Raymond, February 12, according to W. Bryce Evans, teacher of Speech and director of forensics at Clarke.

Mr. Evans noted that the team from Clarke won sec-

ond place last year, also; and it was his suggestion that the 1966 team be shown with trophies won in both contests. Hinds Junior College won first place both years.

As a team, Judson Meaders and Ricky Clough received a rating of superior. Meaders, Clough and Miss Everett received a rating of excellent on speaker points; and Bill Davis was rated good.

CHILD DEVELOPMENT CONFERENCES

NORTHERN AREA

FEATURING

FEBRUARY 28

Yazoo City
First Baptist Church
9:00 - 2:30

MARCH 1

Ruleville
Ruleville Baptist Church
9:00 - 2:30

MARCH 2

Batesville
First Baptist Church
9:00 - 2:30

MARCH 3

Tupelo
Calvary Baptist Church
9:00 - 2:30

MARCH 4

Louisville
First Baptist Church
9:00 - 2:30



Harold Fisher

NURSERY

BEGINNER

PRIMARY



Dr. Edith Burney



Miss Cosette Baker



Dr. Mildred Souther

★ Bring Sack Lunch

★ Nursery and Beginner Activity provided for Pre-school children

★ Pastors, Educational Directors, Music Directors, General Church Officers. All Church leadership who work with Nursery, Beginner, Primary children, and parents will want to attend.

★ Promoted by Sunday School, Training Union, Music Departments and Woman's Missionary Union of the Mississippi Baptist Convention Board.

For ALL INTERESTED in the NURSERY, BEGINNER and PRIMARY CHILD

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

It Is Time To Organize

It is time for dry forces in the state to begin to organize their forces for the liquor referendum which is to be expected within the next few weeks.

While it is impossible to predict just now, exactly what the bill which may be approved by the legislature will contain, it seems safe to predict that there will be some type of referendum. This is the type of action requested by the governor.

Only dry votes can prevent legalized liquor from coming to the state, if a referendum is held.

This is not a time for resolutions for organization and leadership to get the dry forces in the polls.

There will be more votes FOR legalization than ever before. One can be sure that liquor forces will be doing everything possible to get out the wet vote.

There is not time for state-wide organization, and it may not be needed. There are Christian forces in every community in this state, out where the votes are.

Some counties already are organizing, and thus will be ready for action when the time comes. Others should organize now.

Drys do not want legalized liquor, but neither do they want the present situation.

The governor says that the state will now have a choice . . . wet or dry. The dry forces should accept that challenge.

Southern Baptist Advance

IV

Evangelism, Missions, Stewardship

Out of Southern Baptists' conviction that the Bible is the Word of God, and the centrality of Christ in their message, has come a three-fold emphasis in their preaching and program—evangelism, missions and stewardship.

Baptists always have been an evangelistic people. Their history is a record of a witness to Jesus Christ as the only Lord and Saviour.

Out of this has come a great missionary emphasis. They have seen the world as lost people needing Christ, and have moved out under His command to give the message of redemption to lost men everywhere.

Along with these has been the Bible emphasis on stewardship, as the principle of Christian living for all who have been won to Christ. Baptists have seen saved men as stewards of all that they are and possess, and stewardship as a means of ever enlarging witness in evangelism and missions.

This has been the Southern Baptist program in the past. It must continue to be their plan of action today, in an ever increasing manner, if they are to retain a place of spiritual leadership in the world.

Their passion for evangelism has led Southern Baptists to build churches to win souls, preach to win souls, develop the world's largest Sunday school program to win souls, hold revivals to win souls, visit to win souls and do all the other many things they have done, with the central purpose of bringing people to Christ.

The world still needs that today. With exploding populations, and with a lack of concern for "soul-saving" in many Christian groups, God seeks people who still believe that mankind is lost without Christ, and can be saved only through His blood. Baptists are not the only such people but they are such a people,

and their witness is needed today.

Evangelism means much more than merely adding people to the churches. Men need to be born again . . . to have a definite experience of regeneration. Every Baptist should be taught to be an effective witness of this experience, and then sent into the harvest fields.

All of this leads to missions, which, to Baptists, simply means going into the whole world with the soul winning effort. Southern Baptists are probably stronger right now in their missionary emphasis than in any other phase of their work. They are supporting more missionaries than ever before in their history. Yet, the needs grow greater with each passing day, and the convention could do no greater thing than double its number of missionaries at the earliest possible moment. Where there are 2,000 foreign missionaries supported by the convention today, 4,000 or even 5,000 are needed. And where there are 2,500 home missionaries serving in America today, there needs to be 5,000, or more, as soon as possible.

Southern Baptists, must then continue to enlarge their missionary emphasis. The convention will make gains in other areas of its work, only as it continues to press its mission program.

All of this awaits the advance in stewardship. Stewardship includes the whole of life, but that includes the stewardship of money, and the faithful stewardship of money by Baptists, would provide all the funds necessary for the needed advance in missions and evangelism. Southern Baptists now are giving around \$800,000,000 per year. Faithful stewardship on the part of every Baptist would raise that to \$2,000,000,000 or \$2,500,000,000 or even more. It is difficult to conceive what could be done in missions, church extension, and other Christian witness, with such vast sums available.

All of this explains why Southern Baptists must continue the triple emphasis—evangelism, missions, stewardship. These three go together. They will keep Southern Baptists on the right track in a troubled hour. They will help meet the world's spiritual need in a time when it is needed most.



Michael DiSalle, as governor of Ohio from 1958-63, had to pass on appeals for clemency and parole for more than one hundred men and one woman who had been sentenced either to death or to life imprisonment. Having just completed a depth study of the subject for a volume, *The Power of Life and Death*, Governor DiSalle concludes that "the death penalty solves nothing. It treats symptoms, ignoring the disease, the primary causes of crime. It eliminates the possibility of rehabilitation . . . capital punishment becomes merely a communal expression of vengeance—a debasing passion in any society that calls itself civilized."

Uniform Crime Reports show 1,725,204 arrests last year for drunkenness and drunk driving. This approximates nearly 40% of all arrests listed. Alcohol is estimated to be a factor in one-third of all crimes.

To prevent teen-agers from altering birth dates on their driver's licenses, in attempting to obtain liquor, Kansas is now issuing red licenses to drivers under 21.

When the state-owned company with a monopoly on alcoholic beverages in Sweden went on strike for two months in 1963, the accident rate in the nation dropped 30%. A week after the strike ended, however, the rate shot up again, according to Dr. Leonard Goldberg, head of Karolinska Institute of Stockholm, addressing the fourth international conference on alcohol and traffic safety at Indiana University.

N.O. TRUSTEES ADOPT BUDGET

NEW ORLEANS (BP)—Trustees of New Orleans Seminary here elected four laymen as their officers and adopted a record \$1,329,000 budget for 1966-67.

The new budget for the coming academic year represents an increase of \$44,000 over the current year's budget.

William L. May, an insurance executive from Baton Rouge, is president of the seminary board.

Calendar of Prayer

(This list is not compiled according to birthdays.)

February 28—Ruth Smith Dunn, Children's Village staff; Mattie Smith, Children's Village staff.

March 1—J. V. McCrory, Carey College staff; Mrs. Joe Baker, Clarke College staff.

March 2—Lester Miskelly, Tippah associational Brotherhood president; Mrs. W. E. Hannah, state WMU president.

March 3—Harold B. Harris, Jr., Baptist student director, East Mississippi Junior College; Henry A. Carlock, faculty, Mississippi College.

March 4—Dennis E. Conniff, Jr., Baptist Building; Mrs. Nell Cotton, Baptist Bldg.

March 5—Mrs. James Russell Lewis, faculty, Blue Mountain College; Harry K. Phillips, Benton-Tippah superintendent of missions.

March 6—Mrs. Doris Bryant, faculty, Gilfoy School of Nursing; Louise Lockhart, Baptist Book Store.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell

Business Manager
Official Journal of The
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson, Miss. 39206
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee: Carl McIntire, Clinton W. Dennis, Hatcher, John Taylor, Carlton, Henry Harris, West, Felt; Bill B. Baker, California City.

Subscriptions: \$1.00 a year payable in advance.
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Postage of 15¢ words or less will be published free. More than 15¢ words will be charged 5¢ per word. Remittances and notices will be charged five cents per word. The number of material requiring a change of address to whom full should be sent.

The Baptist Record is a member of the Southern Baptist Convention, the Associated Church Press, and the Evangelical Press Association.

PERSPECTIVE

Robert J. Hastings

JIGGLING THE THERMOSTAT

"Leave that thermostat where it is!" the pastor almost shouted to the electrician.

His congregation had voted to enlarge and remodel the old auditorium—new carpeting, new pews, new color scheme, and new heating-cooling. The contractor installed the sophisticated new thermostats out of view from prying eyes and out of reach from nimble fingers. Now all that remained was to disconnect the old thermostat, which for years had clung to the wall nearest the main door.

That's when the veteran pastor issued his stop order. "Why?" asked the electrician.

"Some of our folks have considered jiggling the thermostat as much a part of the worship service as the Doxology. Disconnect it, of course, but leave it for their weekly 'adjustments'."

So through the years, many of the elderly members have continued to pause at the old thermostat, some to set it higher, some to set it lower, but each feeling the temperature is just right.

We smile at this true but rather eccentric custom. Yet it illustrates a basic truth: each Baptist is an individual. No two of us are exactly alike. Nor should we try to pour everyone in the same mold.

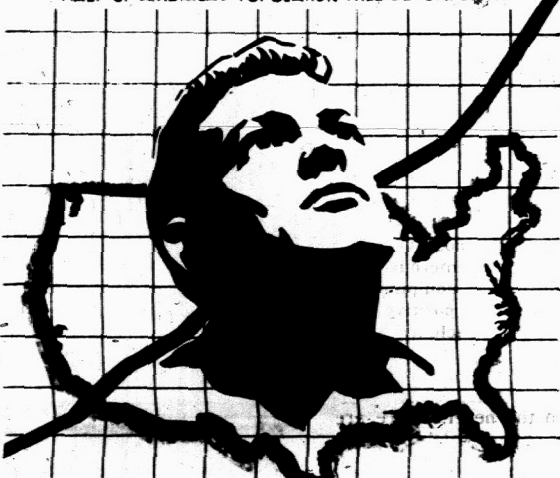
"You mean install individual thermostats in each pew?" Of course not. But do let each person—at least occasionally—share in setting the pace, the goals, the temperature, the policies of our church. Who knows? They may even offer to pay the utility bill as well!



NEW ASSIGNMENT—Clay L. Davis of Raleigh, N. C., will become director of the Men's Department of the Baptist Brotherhood Commission, Memphis, Tenn., March 15. He replaces Victor L. Varner, who resigned to become a missionary to Brazil. Davis is a former secretary of the Brotherhood Department of the North Carolina Baptist Convention.

For Faith That Can Face The Future

ACCORDING TO THE U.S. CENSUS, BY 1970 NO LESS THAN HALF OF AMERICA'S POPULATION WILL BE UNDER 27



REMEMBER NOW THY CREATOR IN THE DAYS OF THY YOUTH, WHILE THE EVIL DAYS COME NOT, NOR THE YEARS DRAW NIGH, WHEN THOU SHALT SAY, I HAVE NO PLEASURE IN THEM.

—ECCLES. 12:1

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

TREADING ON SERPENTS AND SCORPIONS

"Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19).

The (Seventy) had just returned from their mission, rejoicing that even demons were subject unto them. Jesus saw in their victories a foretaste of the utter defeat of Satan (v. 18). And then He gave this promise.

Did Jesus mean that deliberately they might tread on serpents and scorpions without suffering harm? Was such to be done as a display of their faith? Most commentators relate this to Mark 16:18 upon which snake handlers base their practice. This same verse also includes the drinking of poison! Suffice to say that the best manuscripts of Mark end with 16:8. So the remainder most likely is not genuine scripture. Cf. also verse 16. Certain elements of this passage are found elsewhere in the Gospels, so they are not lost from genuine teachings of Jesus.

Others point Luke 10:19 to Paul's experience of picking up a snake without harm on Malta (Acts 28:3-6). But he did not deliberately pick it up to prove his faith.

To do such would be to put God to the test. And Jesus Himself refused to do so when tempted of the devil (cf. Matt. 4:6ff.). Jesus never took undue chances in order to test God's keeping power. It is highly unlikely that he would teach His followers to do so.

We do violence to the meaning of Jesus' words in Luke 10:19 when we take them literally—that is, as to treading

on serpents and scorpions without harm. "Serpents and Scorpions" is a symbol of the power of evil in the world (cf. Gen. 3:15). Thus Jesus imparted to the Seventy His authority to tread under foot, and thus overcome, the powers of evil, even "all the power of the enemy." In so doing they are promised the providential care of God.

But their greatest source of joy was not even their power over demons. It was that their names are written in heaven. This is the true measure and fruit of one's faith.

Graham Ranks Third In Astrodome Draw

HOUSTON, Texas (EP)—The 10-day Billy Graham Greater Houston Crusade in November drew the third largest total attendance for any series of events held in 1965 in the city's Domed Stadium.

With an aggregate attendance of 376,419, the evangelist's crusade was outranked only by baseball, 2,539,470 fans, and by the guided tours of the giant arena, 305,772 persons.

Carey Presents 'The People Versus Christ'

Residents of Hattiesburg and surrounding areas may see "The People Versus Christ" in the Serampore Playhouse at Carey at 8:00 o'clock nightly February 24, 25, 26, and March 3, 4, and 5.

Newest In Books

EFFECTIVE EVANGELISTIC PREACHING by Vernon L. Stanfield (Baker, 78 pp., \$2.00).

Preachers and students of preaching will find this book to be an excellent guide toward more effective evangelistic preaching. In the first two parts, the author (who is Professor of Preaching at New Orleans Seminary) discusses basic principles and practical techniques for evangelistic preaching. In the third part, as model messages from some of today's most effective evangelists—including a message by Billy Graham.

USING AND MAINTAINING CHURCH PROPERTY by Allen W. Graves (Prentice-Hall, 128 pp., \$3.95).

Pastors, staff members, church committee members and custodial personnel will find this book a valuable guide in setting standards for more effective management of their physical property and equipment. Every phase of church maintenance is fully described. The author is Dean of the School of Religious Education of Southern Seminary.

DAVID LIVINGSTONE AND THE ROVUMA edited by George Shepherson (Edinburgh University Press, Edinburgh, and Moline Publishing Co., Chicago 204 pp., \$5.00).

David Livingstone's field notebook, typographically reproduced so as to convey the feeling of the original manuscript, forms the core of this book. Illustrations and drawings are as they were in his private notebook. This particular notebook was kept from August 23, 1862 to March 19, 1863, covering the period of Livingstone's exploration of the Rovuma in boats and his return to the Zambezi regions, by way of the Comoro Islands in the "Plover."

ETERNAL SECURITY by B. M. Smith Jr. (Vantage, 96 pp., \$2.50).

Ten sermons by a North Carolina Baptist minister. The title is taken from one of the sermons, but the other messages are on time subjects calling Christian people to a closer walk with God.

DON'T JUST DEPLORE DISCRIMINATION—DO SOMETHING by "BIM" W. H. M. Stover (Vantage, 168 pp., \$3.50).

After discussing four other "acute" American problems, (alcoholism, sexualism, crime, godlessness) the author, a businessman, says that race is the greatest problem in America. He discusses and shows that he deplores many of the things that have been done, and he makes practical suggestions for a solution, ending with chapter on spiritual revival.

MY GOD, MY GOD, WHY? by Adolph Bedsole (Baker, 67 pp., \$1.00 paperback).

Messages on the seven last words from the cross, by the pastor of Immanuel Baptist Church, Panama City, Fla.

SIMON PETER by Lord Elton (Doubleday, 236 pp., \$4.50).

The gospel story as it might have been told by Peter. By weaving the Gospel text (italicized) into his own lucid narrative, the author has breathed life, excitement, and convincing characterization into the Bible's most moving story—the drama of the personal lives of the first followers of Christ.

HELP YOUR MINISTER TO DO HIS BEST by M. Weatherly (Judson, 156 pp., \$3.95).

This is a most interesting book and can be helpful to church member and pastor, if the church member will read it and heed it. The theme is this: Disagree with your pastor if you will—but don't ignore him. Let him know your problems and needs so that he may serve you better.

THE BETTER HALF OF THE MINISTRY by Freda S. O'Neill (Christopher, 83 pp., \$2.75).

A book to cheer, and to challenge, the pastor's wife.

JESUS AND THE CRIPPLE: THE MAN BORN BLIND; PAUL BECOMES AN APOSTLE; THE BAPTISM OF JESUS; ELIJAH AND THE FIRE FROM HEAVEN, booklets by J. M. Warbler and Harold Winstone, with pictures by Jean Jacouton and Jacques Le Scantiff (Macmillan Dove Books Series, 59 cents each).

These brilliantly colorful children's books will win the heart of any small youngster. The Bible stories are clearly and simply told, and the illustrations are captivating.

YOUR DAILY DOZEN SPIRITUAL VITAMINS by William Henry Bucklew (American Press, 272 pp., \$3.00).

Brief pointed sentences of practical philosophy and religion grouped as a dozen for each day of the year. Each day's selection is concluded with a "Daily Thought-Worth Remembering."

The Baptist Forum

Wreck Victim Is For Dry State

Dear Sir:

As a citizen of Mississippi all my life, I am really against legalized whiskey. Anyone who has run head-on into a heavily-loaded whiskey truck will agree. The drunken driver who ran into me was driving a truckload of Mississippi whiskey, transporting the whiskey from Vicksburg to a wet state, to Tallulah, La.

I was in a serious wreck, and was near Tallulah, La. when it happened. I really was injured, cut all over my face, mouth cut both ways, left eye knocked beyond reading, bruised shoulder, fractured ribs, and one kneecap crushed until the doctor had to swab out fragments before he could operate.

The doctor said I will be crippled for life on account of Mississippi whiskey. Ugly scars are all over my face. If anyone has this happen to them, they will be for a dry state.

Get enough citizens to shove that brewing company at Vicksburg across the river bridge, and it will be cheaper on them. They won't have to haul it to a wet state.

Mrs. Sally Wiggins
206 Lee Avenue
Crystal Springs, Miss.
39008

From Vietnam

Dear Friends:

We have appreciated so much receiving the Mississippi Baptist paper during the 1½ years while we have been studying the Vietnamese language. Due to hanging situations we have often received many copies at once and all of them very late. Sometimes when roads have been closed, all our boat mail stacks up at Saigon and is a long time moving out. But I want you to know that every issue is a welcome sight for we like to keep up with Mississippi Baptists and their work. During the years we worked in your state we made many dear friends and it is always a joy to see one of their names in print in The Baptist Record.

We are now preparing to enter Danang to begin working with the Lewis Myers' (Mississippians) in opening up Baptist work in that city of 300,000. After March 1 all mail should be addressed to us at P. O. Box 134, Danang. It would help us if you could find a spot to place this new address so as to inform all our Mississippi friends.

R. D. Merrell, Jr.
P. O. Box 46
Da Nang, Vietnam

Work is a creative adventure which exposes the frontiers of knowledge in an atmosphere of faith and freedom.—James W. Carey, Jr., "The Baptist Student"

Costa Rican Baptists Prepare For Campaign

Final preparation for a simultaneous evangelistic campaign to be held in March was a major item of business when 50 messengers from 16 churches gathered in Turrialba, Costa Rica, for the 20th annual meeting of the Baptist Convention of Costa Rica, January 10-14.

Rev. Joseph B. Underwood, consultant in evangelism and church development for the Southern Baptist Foreign Mission Board, participated in the planning and brought challenging reports from recent mass evangelism efforts in other parts of the world.

Eleven guest preachers from seven countries have been invited to assist in the Costa Rican campaign, which will begin with a pastors' retreat, followed by a press reception and a breakfast at which the guests will be introduced to prominent businessmen and other Costa

Rican leaders. After two weeks (March 6-20) of evangelistic meetings in local churches, the campaign will culminate with five days (March 21-25) of mass meetings in San Jose and other cities.

Churches related to the Convention, which have a combined membership of 1,106, reported a total of 115 baptisms during 1965.



COOKS PREPARE meals for messengers to the 1966 meeting of the Baptist Convention of Costa Rica, held in Turrialba.



MESSENGERS to the 20th annual meeting of the Baptist Convention of Costa Rica, held in Turrialba, pose before the thatched-roof building constructed for their dining room. Convention sessions were held in the local Baptist church, visible on the left behind the dining room.

Prague Church Marks 80th Anniversary Of Work

Baptists in Czechoslovakia recently celebrated the 80th anniversary of the establishment of Baptist work in Prague. The first Baptist church in the city was organized in 1885, with 16 members.

"A meeting took place in the house of Vaclav Cinekr, shopkeeper, in which the Prague congregation was constituted," reports quote the first minutes of the congregation. "Brother Jindrich Novotny was elected pastor and Brother Vaclav Cinekr deacon."

The first Baptist congregation in the area of what is now Czechoslovakia had been formed a few weeks earlier in the village of Hlidske, 20 miles north of Prague, as a result of the work of A. Meereis, pioneer Baptist evangelist and Bible society colporteur in various parts of the Austro-Hungarian empire.

The Prague church, despite steady opposition from both Austrian authorities and Roman Catholic clergy, grew to a membership of 160 within 10 years. Novotny served as pastor until his death in 1912 and was succeeded by his son Joseph Novotny.

In 1915, when the present church building was erected, the membership was 394, although many Baptists had emigrated and several other churches in the area were stated by members who withdrew from the Prague congregation for this purpose.

The present membership is 1,250. The Rev. Stanislav Svec is pastor. He serves also as general secretary of the Baptist Union of Czechoslovakia.

'Winnie The Pooh'

Miss Patricia Moore, Director of the Department of Speech at Blue Mountain College, announces that the delightful play, "Winnie The Pooh," will be presented on Thursday, February 24, at 7:30 p. m. in Garrett Auditorium.

There will be a fee of 25c for adults who do not accompany children to the play; 15c for adults who bring children; and 10c for children.

Hospital Opens Coronary Care Unit

There was little fanfare involved, but about 50 people who will still be living a year from now will be thankful for the day the Coronary Care Unit of Memphis' Baptist Memorial Hospital opened.

Visitors from other areas and departments were plentiful as the hospital prepared to open the new unit to patients Feb. 9. What they saw was the most modern and perhaps the largest facility of its type in the nation. The new intensive care unit for acute coronary patients has 16 beds, each equipped with electronic monitoring and metering devices. Eight of the 16 beds are being activated at the outset.

Although the total cost of the new unit was not announced, a spokesman for the hospital said it is inconceivable that charges will ever return the cost of the project. The return sought by the hospital is in lives saved. It is expected that an average of one life that would otherwise have been lost will be saved each week during the coming years. Many of those, hospital leaders say, will be among younger people who would normally have many productive years remaining.

The 30 to 40 per cent national mortality rate among victims of coronary occlusion is expected to be cut considerably by the new facility at Baptist.

Located on the third floor of the far northwest corner of the hospital (P. & S. Building), the coronary unit bears little resemblance to the remainder of the building or to other nursing and treatment areas of the hospital. Many of the patient rooms have picture window-type walls to facilitate constant observation by specially trained nurses.

Although one nurse can visually observe four patients from her station, she does not depend on that type of contact alone. Each of the four nursing stations contains a five-inch oscilloscope from which the nurse can receive the electrocardiogram by flipping a toggle switch for the patient she wants to check. If the patient's actions are unusual or break an established pattern, the nurse can, by flicking another switch, get a recording of the EKG on a roll of chart paper contained in her desk machine.

In the patient rooms there also are oscilloscopes giving a constant picture of the heart reactions. Each bed is equipped with a pacing machine that will react automatically in case of a cardiac arrest or any change that falls outside tolerances that will have been pre-set into the machine according to the need of the patient.

An additional safeguard to the patient was the purchase of two cardiac defibrillators that are mounted on rolling "crash charts." The defibrillators are brought into use in extreme circumstances to reactivate heart rhythm through electric impulse. Such machines can be used both externally and internally. The most common internal use is during open heart surgery. There will be no surgery in the new unit.

Design of the BMH facility was accomplished after several members of the hospital staff visited similar units throughout the nation. The leaders at Baptist feel they have utilized the best components of all those visited.

There are numerous additional items of equipment in the unit such as positive pressure oxygen machines to aid patient breathing and automatic tourniquet machines that can reduce blood pressure on the heart. There are special chairs that have toilet facilities beneath the normal appearing seats; a conference room for nurses and quarters for doctors.

Since friends and relatives of patients in the intensive unit will have very limited visiting privileges, an extra

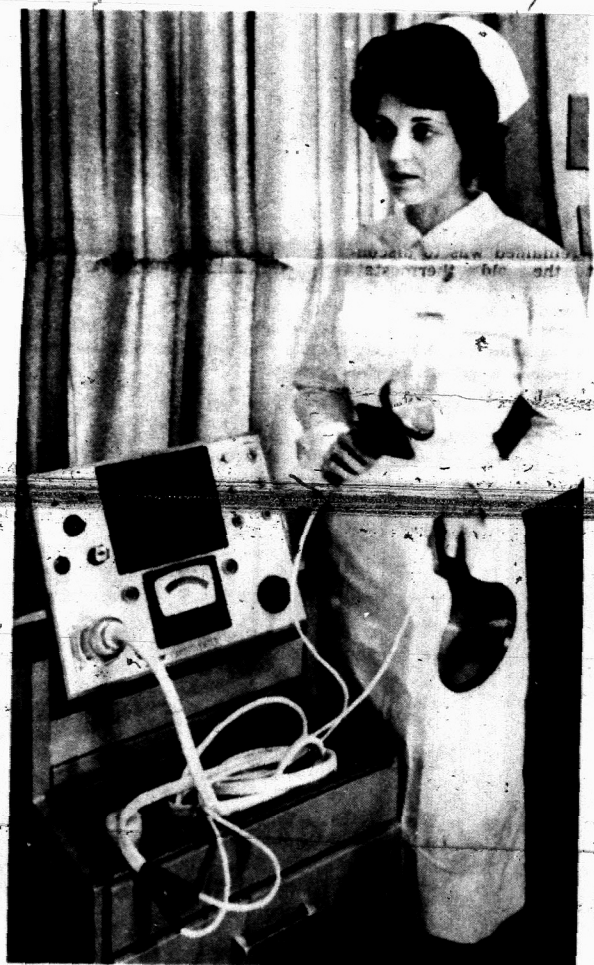
large and attractive waiting room has been provided. The paneled waiting room is furnished in somewhat vivid colors and contains soft drink machines and several telephones.

There are currently 15 nurses in the unit. They have undergone an intensive training period of several weeks to equip them for problems that are peculiar to coronary patients. Similar training programs will be given as the need arises to assure the unit of a continuing staff of capable personnel.

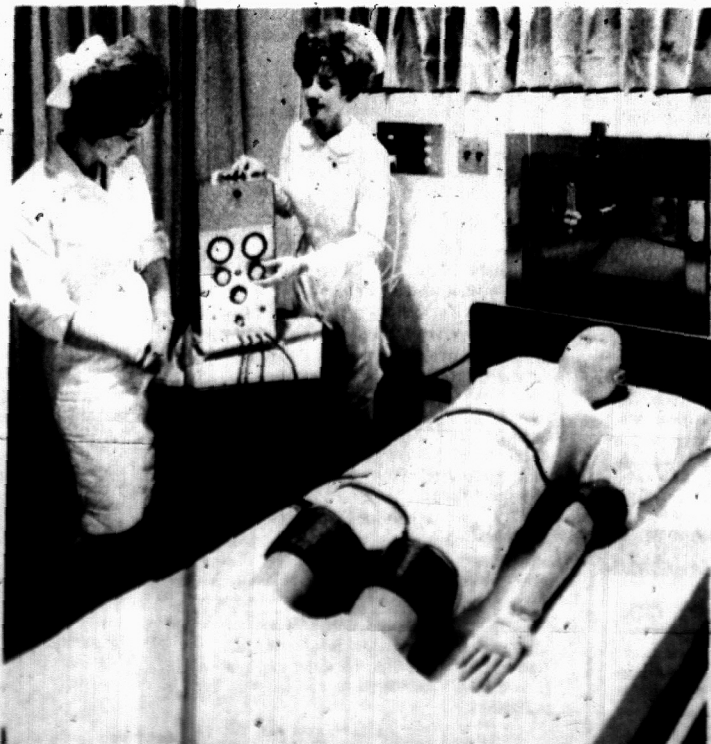
Mrs. Nina M. Basham, director of nursing, said duty in the coronary unit requires skill, knowledge and interest beyond the normal nursing routine. She feels also that service in the unit better equips a nurse for work in any area of a hospital.



ADJACENT TO a large family room is this Prayer Room. It is designed for use by the hospital chaplain, pastors, physicians and as a private area for the patient's family. Sitting from left to right are Rev. William Lee; Charles D. McKnight, Chaplain.



THIS NURSE (Mrs. Nancy Burns, R. N.) is demonstrating a cardiac defibrillator. It is used in critical situations to restore heart rhythm by means of an electrical impulse.



PICTURED ARE NURSES demonstrating an automatic tourniquet machine on a manikin. The device is used to reduce blood pressure on the heart. Behind the bed are suction, oxygen and electrical outlets as well as the nurse-patient inter-communication system. Standing from left to right: Mrs. Joy Lovelace, R.N., Mrs. Betty Stables, R.N.



SHOWN HERE is a nursing station for four patients. The desk includes electronic monitoring equipment which enables a nurse to see the ECG of each patient as well as print the recording for later reference. Location of the nurses desk allows visual control of all four patients as well as audio communication. Sitting at the nursing station is Miss Jackie Schell, R.N.

ATTENTION!

Private contractor available to build your new Church, Buildings, or Pastorium. Financing available where it is desired. Call or write for immediate appointment. We serve the Lord by saving your Church money and helping your Church grow through better building programs.

DELMOS E. PADGETT-CONTRACTOR
BOX 209, OLD HICKORY ROAD
MAGEE, MISS. 39111
Phone 466-5293

4 1/2% CHURCH BLDG. & SAVINGS ASS'N. 6%
First Mortgage Bonds
The SAVINGS Plan with a MISSIONARY PURPOSE

Join in the FUN at the Edgewater Gulf Hotel
Phone Area Code 601 864 1312

Live it up a bit! For the time of your life, join in the fun at the beautiful, completely modernized Edgewater Gulf Hotel. 700 landscaped acres...18-hole Championship Golf as well as...fresh and salt water fishing...3,000 feet of wide sandy beach...swimming pool...wading pool and playground for children. Completely air-conditioned...luxurious accommodations...unexcelled cuisine.

For perfect conviviality and relaxation... JAMES C. SAKES, Golf. Mgr.
Overlooking the Gulf of Mexico
Midway between Gulfport & Biloxi on Edgewater Park, Mississippi
New Owned and Managed by Anglo-American Properties, Inc.

Baptist Colleges Get Federal Building Loans

WASHINGTON (BP)—Two Baptist schools are among 14 church-related colleges and universities to receive grants and loans under the Higher Education Facilities Act of 1963, according to a report from the United States office of education.

Furman University, Greenville, S.C., has been approved for a loan of \$1,267,000 to apply on the construction of a science building. Total development cost of the project is \$2,595,800.

Earlier Furman University had been approved for a grant of \$611,800 from the federal government. However, the South Carolina Baptist Convention voted disapproval of the grant and pledged a campaign to raise the amount from special gifts.

Loans from the federal government were not disapproved by the South Carolina Convention. The convention's General Board approved last fall the \$1.3 million loan request by Furman. The other Baptist school, Morris College, is a Negro institution of Sumter, S.C., established by the State Baptist Education and Missionary Convention of South Carolina.

'MasterControl' Program For March Highlights Trip To Europe, Visit To Rodeo, Look At Baseball

"MasterControl" highlights during March will include a trip to Europe, a tribute to the Girl Scouts of the United States of America, an on-the-spot visit to a rodeo, a look at baseball and a discussion of comedy in today's society.

"MasterControl" is a 30-minute variety program produced and distributed by the Radio-Television Commission of the Southern Baptist Convention. Each program includes a devotional vignette. Dr. Charles Myers, pastor of First Church, McAlester, Oklahoma and Rev. James L. Pleitz, pastor of First Church, Pensacola, Fla., will present the March vignettes.

Interviewer Lee Jordan is "your host in Europe" on the "MasterControl" program to be aired during the week of February 27 - March 5, 1966. Rome, London, Paris, Trevi Fountain and Buckingham Palace are included on the itinerary.

General Robert Taylor of the State Department will be interviewed on the broadcast aired during the week of March 6-12, 1966; recognition of the Girl Scouts of the United States of America and Sanford Meisner, owner of small playhouses in New York, will complete the second "MasterControl" program in March.

Jimmy Stewart will make a guest appearance on "MC" along with a visit to a rodeo in Fort Worth, Texas. National rodeo champions will be interviewed on this program to be aired March 13-19, 1966.

The all-American sport, baseball, will be the topic of

discussion on the March 20-26, 1966 "MC" broadcast. "MasterControl" laughs will be the theme of the program for March 27 - April 2, 1966.

All "MasterControl" programs include devotional insights. The following Mississippi stations carry the broadcast:

MasterControl

WJMB—Brookhaven
WMGO—Canton
WFFF—Columbia
WNAG—Grenada
WFOR—Hattiesburg
WSLI—Jackson
WNAT—Natchez
WHOC—Philadelphia
WONA—Winona

Sat. 5:30 P.M.
Sun. 9:30 A.M.
Sat. 9:30 A.M.
Sat. 1:30 P.M.
Sat. 8:30 A.M.
Sun. 8:30 A.M.
Sat. 9:30 A.M.
Sun. 5:30 P.M.
Sun. 12 Noon



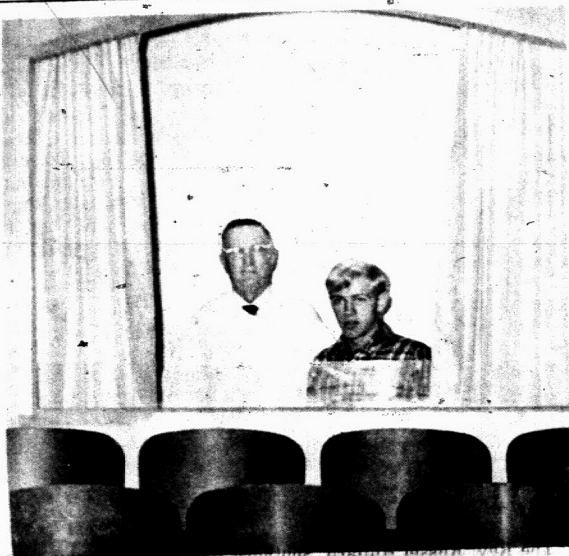
DR. DAVID GRANT, pastor of Broadmoor Church, Jackson, presented the "God and Country" award to Eagle Scouts Preston Gough (left) and Clark Parkison at the morning worship service Sunday, Feb. 13. The "God and Country" award is Scouting's highest religious award to a Protestant. To earn it takes one year's special instruction and study under the tutelage of the pastor. This is over and above all the Scout's other religious activities. These boys began work on this last January in order to earn the award in time to be presented the medal on Scout Sunday, which culminated Scout Week.

CHRISTIANS IN JAPAN NOW TOTAL NEARLY 800,000

TOKYO (EP)—Christians in Japan number 794,586, or just over eight-tenths of one per cent of the country's total population according to the Japan Christian Yearbook just released.

Protestants are in the majority with 461,321 members, while there are 333,265 Roman Catholics. The 194,826-member United Church of Christ (Kyodan) is the largest Protestant body. Next largest is the "Spirit of Jesus" group with 51,042 members.

According to the yearbook, Japan has 5,967 Protestant and 993 Catholic churches. The dominant religions in Japan are Buddhism and Shintoism.



REV. G. E. WELLS, pastor of Corinth Church, in Leake County, is seen in new church baptistry with candidate for baptism. Other improvements include a new choir loft and air conditioning of auditorium. The church has also experienced a growth in membership.



CONGRATULATIONS, FROM ONE SENATE CHAPLAIN TO ANOTHER: Senate Chaplain Frederick Brown Harris (right), a retired Methodist minister, congratulates the only Baptist layman ever to serve as guest chaplain of the U. S. Senate—Richard L. Riedel (left). Riedel retired recently after 47½ years in the Senate, serving as page boy, clerk, press liaison man, and honorary Senate chaplain. (BP photo by Seth Muse, White House Photographer)

BSSB HAS DIRECT LINE FOR LITERATURE DEPARTMENT

NASHVILLE—Churches requesting information about their orders or accounts or wishing to place an order may now use a new direct-line telephone to the Sunday School Board's church literature department.

The direct-line number is Area Code 615 255-8575.

The direct-line telephone eliminates going through the

Board's switchboard to reach an account clerk.

Persons calling are cautioned, however, that there is only one direct line and that it will often be busy.

If the call being placed is urgent, it may still be placed through the Board's switchboard at Area Code 615 254-1631. The caller must ask for the church literature department.

SBC Periodical Index Publication Planned

NASHVILLE (BP) — The Historical Commission of the Southern Baptist Convention will publish this spring an index of articles appearing in more than 20 periodicals produced by Southern Baptist agency periodicals has been available in one volume.

The index will list the articles by author and subject and should be available sometime this spring, according to David C. Wooley, executive secretary of the SBC Historical Commission here.

Editors of periodicals representing each of the Southern Baptist agencies cooperated in the venture coordinated by the Historical Commission.

Each editor is responsible for indexing articles appearing in his or her publication. The Historical Commission is collating the indexes into one comprehensive list for the year.

The cooperative venture is the result of a pilot project conducted by the commission and the Southern Baptist Sunday School Board in jointly

preparing an index of seven general periodicals of the board for the years 1962 through 1964.

At the request of the Inter-Agency Council of the SBC, the commission enlisted the participation of other agencies of the convention for the broader indexing project.

Beginning with the 1965 index, the commission will publish a similar volume each year listing the articles in SBC periodicals. Index cards will be collated from succeeding years in a master file at the Dargatzis-Carver Library here as a cumulative index.

In the future, each editor will index articles in his or her publication and forward their index cards to the commission at the end of each year.

Copies of the annual index will be made available by the Historical Commission to the participating agencies, to libraries, historical societies, denominational personnel and others interested in this comprehensive index. The cost of copies will be disclosed later, said Wooley.

Sixth Group Joins North American Body

WASHINGTON, D.C. (BP) The Progressive National Baptist Convention, Inc., has voted to participate in the North American Fellowship of the Baptist World Alliance, becoming the sixth Baptist convention to do so.

Organization of the North American Fellowship was assured when five Baptist bodies voted to participate. The Southern Baptist Convention meeting in Dallas last June became the fifth to approve participation.

Actual organization will not begin until representatives of the member bodies meet in Washington for a planning session on March 28, said Josef Nordenhaug, general secretary of the Baptist World Alliance with offices here.

The first five groups to join the fellowship are the American Baptist Convention, the Baptist Federation of Canada, the National Baptist Convention of Mexico, the Seventh Day Baptist General Conference, and the SBC.

Now the Progressive National Baptist Convention, Inc., joins the list. The group has headquarters in Cincinnati, Ohio, and L. Venchael Booth is its executive secretary.

Combined membership of the six groups is 12,835,000, Nordenhaug said.

Invitations have gone to all eleven Baptist groups in North America which have membership in the Baptist World Alliance, Nordenhaug added. Most, or all of them, have committees at work studying the matter.

The North American Fellowship of the Baptist World Alliance is conceived as a continuation of the Baptist World Alliance, Nordenhaug added. Most, or all of them, have committees at work studying the matter.

Book Store Division Meet March 7-11

NASHVILLE — The annual conference of the Sunday School Board's book store division will be held March 7-11 at the Board.

Managers of the Board's 49 Baptist Book Stores, the Nashville staff of the book store division and the staff of

sales promotion department will attend the conference.

Scheduled to attend from Mississippi is Mrs. O. M. Jones, manager, Baptist Book Store, 125 N. President St., Jackson.

PEW PLATES

Engraved
Metal & Plastic
Made by
DIXIE RUBBER STAMP
CO.
516 E. Amite St.
Dial 948-1851
Jackson, Miss.

THREE FINE SERVICES

1. Small Bibles rebound in attractive half-circuit style.
2. Large Family & Pulpit Bibles repaired, rebound and restored. (also rare books)
3. Laminating Service — For Family Records. Permanent protection between 2 layers of DuPont Mylar.

Write for illustrated price list from Nation's largest Bible re-binding specialists.
Norris Bookbinding Co.
103 N. Stone Ave.
Greenwood, Miss.

FIRST AID FOR EARNING MONEY!

Every family can use one or more of Robert's fast-selling First Aid Kits. Send your campaign to earn money over the top, put your organization's project in the black! Make the profit on every kit. No risk, no investment, no down payment—pay only for kits sold. Promote safety in your community while earning money for your group.

MAIL COUPON NOW

Send me full details on how to earn money with First Aid Kits! NO OBLIGATION!

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

can you answer "YES" to these questions

1. Is Religious Music Welcome In the Homes Of Your Friends?

2. Do You Have Five Hours A Week To Spend Making Extra Income And Enriching Your Life?

Did you answer "Yes"? Then read the story of the most wonderful opportunity you have heard of in a long, long time. Ask 9 out of 10 church-going families what is their favorite music, and the answer will come like a chorus "the music we hear and sing in church." And yet how little opportunity there is outside of church to enjoy this, the most beautiful and inspirational of all music. Years ago our company was founded for just that reason: To use the miraculous techniques of modern recording to make available to everyone all the glory and majesty of sacred song. To put on record all the great artists who have dedicated themselves to spreading the gospel through music. Now we want equally dedicated men and women to go out into the homes of their friends and fellow church members to introduce them to the finest and best in religious music.

NEVER BEFORE SUCH NEED, NEVER BEFORE SUCH DEMAND With all the raucous radio music, the violence on television and the sensationalism of so many books and magazines, Christian homes are crying out for the serenity, beauty and inspiration of religious songs and hymns.

MAIL THIS COUPON

WORD RECORD DISTRIBUTING CO.
P.O. Box 1790, Waco, Texas

I love religious music and would be interested in hearing more about the opportunity to present your fine music to my friends at church and in the community.

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

DO YOU HAVE TO BE A SALESMAN?

No, if you like people and people like you that is all that is needed. Our complete training course explains everything you have to do or say. Just play our demonstration records and let your friends, family and neighbors tell you which albums they want to order. What a marvelous selection you have to offer. Great names from the Metropolitan Opera: Jerome Hines, John Charles Thomas sing their hymns; the greatest choirs of our time, The Lutheran Hour Choir, The Korean Orphan Choir; great soloists like Jim Roberts, Burl Ives, etc. You have them all month after month.

WHY YOUR BUSINESS WILL GROW AND GROW

As soon as it becomes known that you are a Word representative and as soon as you have taken a few orders, people will call you. They will hear our records in the homes of their friends. One friend tells another, and right away people will be coming to you. And remember, we are recording new albums all the time. No one ever has all the religious records they want. Simply tell your customers about our new releases and take their orders.

A PRODUCT YOU CAN BELIEVE IN

There are thousands of ways to make money, but we are sure that is not all you want. By selling the world's finest religious recordings, you not only add substantially to your income, but you also render a genuine service to every home.

HOW MUCH CAN YOU EXPECT TO MAKE?

The answer depends on how much time you have to spend. Earning \$30 or \$40 a week in your spare time would be easy. If you have more time to put in, your earnings are virtually unlimited.

LET US GIVE YOU ALL THE FACTS

WRITE TODAY FOR COMPLETE FREE INFORMATION Just send us your name and address. By return mail, you will receive all the facts on this opportunity for earnings and service to your church and community.

WORD RECORD DISTRIBUTING
COMPANY • WACO • TEXAS

Names In The News

Dr. Louis Dollarhide, chairman of the Division of Humanities and professor of English at Mississippi College, has a short story appearing in the winter issue of The Southern Review. Entitled "Heat," the story has a Yazoo River setting and deals with a woman who makes her living fishing.

Tan Jo Hok, champion badminton player (he won U.S. and world titles for several years) and Indonesian sports idol, was married recently in the First Baptist Church of Bandung, Indonesia, where he is a member.

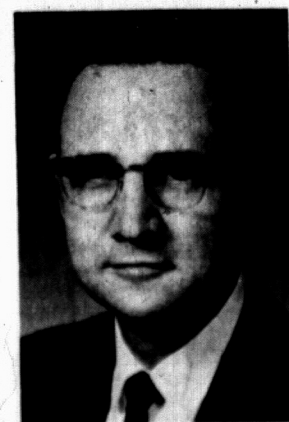
Thomas R. (Buddy) Cooper, son of Dr. and Mrs. W. Lowrey Cooper, missionaries to Argentina, and Miss Mary Lynn Robertson, daughter of Rev. and Mrs. R. Boyd Robertson, missionaries to Mexico (formerly to Argentina), were married December 10, 1965. Missionary Cooper was born in Itta Bena, Miss., but grew up in Sumner, Miss.; Mrs. Cooper, the former Katherine Tomlinson, was born in Ludlow, Miss., and lived in Mississippi and Texas while growing up.

W. Lowrey Cooper is the brother of Mrs. Chester L. Quarles of Jackson.

Rev. and Mrs. James B. Slack, missionaries, have moved from Manila to Quezon City, Philippines, where they will continue language study. They may be addressed at 9 Jose Escaler Street, Loyola Heights, Quezon City, Philippines. A native of Louisiana, he was born in Minden, but grew up in Plain Dealing; she, the former Mary Prestridge, was born in Poplarville, Miss., and lived in Louisiana and Texas while growing up.

A Mississippi College graduate has been elected 1st vice president of the Baptist General Convention of Oregon-Washington at its recent meeting. Rev. W. E. Speed, pastor of the Emmanuel Church of Pasco, Washington, and a 1941 graduate of the college, was named to the high office at the group's annual gathering in Spokane.

John Bewley, Jr., director of activities at Broadmoor Church, Jackson, was featured speaker for Valentine banquets at Poplar Springs Drive Church, Meridian, Feb. 18 and 19. Mr. Bewley plays the piano, marimba, and accordion, and entertains as a magician and ventriloquist. Rev. Harold E. O'Chester is Poplar Springs Drive pastor.



NASHVILLE — Dr. Rowland Crowder, architectural consultant in the Sunday School Board's church architecture department, on Feb. 1 became the department's first director of field services. Before going to the Board in 1952, Dr. Crowder was pastor of Central Baptist Church, Springfield, La. Earlier he had served as associate pastor of First Baptist Church, Shreveport, La., and as pastor of several Arkansas churches.



Guest Preacher In Brazil, S.A.

Dr. J. Leo Green, professor of Hebrew and Old Testament at Southeastern Seminary, was guest preacher at the Equatorial Baptist Mission retreat on the Mosquito Island in the mouth of the Amazon River. Under the theme of the retreat, "Spiritual Renewal and Reorientation of Missions," he preached each evening of January 10-16.

Dr. Green, a native of New Albany, Miss., received his early schooling at Cherry Creek and Tupelo. He graduated from Mississippi College, and later earned the Th.M. and Ph.D. degrees from Southern Seminary.

His wife is the former Mary Ruth Huff, daughter of Attorney and Mrs. J. Knox Huff of Forest, Miss.

'World In Crisis' March BH Theme

"The Hope of the Nations," according to Isaiah 53:6, will be the topic of the March 6 broadcast of THE BAPTIST HOUR. Dr. Herschel H. Hobbs, pastor of the First Baptist Church of Oklahoma City, Oklahoma, is THE BAPTIST HOUR preacher.

THE BAPTIST HOUR Choir will sing "Praise to the Lord," "When I Survey the Wondrous Cross" and "Lead me to Calvary"; Joe Ann Shelton will sing "He Lifted Me."

All March sermons will follow the theme "The World In Crisis," Dr. Hobbs explained. "A Call to Revival" will be the sermon topic for March 13.

"The Mingled Motives of God" (Isaiah 63:4) will be Dr. Hobbs' topic on March 18, and "The Eagerness of a Merciful God" (Isaiah 65:24) will be the topic on March 27.

For COLDS take 666

Old Capitol Pew Co., Inc.
Manufacturers of Church Furniture
Route 5
Selma, Alabama
Phone: TR 4-1498

SERVICES Expert Piano Repair & Regulation Tuning done Electronically or Aurally

D. L. Atkins—Indianola, Miss.
Telephone 887-1634

WE'RE ABOUT TO BURST WITH PRIDE OVER OUR NEW BAPTIST FILM CENTERS!

A new day dawned January 3, 1966, for Baptist film customers. On that day, 10 new BAPTIST FILM CENTERS opened their doors with a new film ministry. The glitter and sparkle of a party atmosphere is evident in the new equipment and films.

If you have not yet joined the film party, why not join now with this great film?

MY WILL BE DONE—An effective leadership film dealing with personal selfishness in a church program. 30 mins. Color Rental \$12.00. Available on the CAVE Plan.

FILE CENTER ADDRESSES
Birmingham at 3000 Eighth Avenue, South
Tomball at 1201 S. Main Avenue
Atlanta at 285 Peachtree Street, N.E.
Louisville at 217 North Third
Jackson at 125 S. President Street
Memphis at 515 S. College Street
Dallas at 225 S. Main Street
Chicago at 215 S. Dearborn Street
St. Louis at 125 S. Olive Street

Sunday Reports

Sunday School Attendance Additions To The Church Training Union Attendance

February 20, 1966	
Aberdeen, 1st	359 143
Amory, 1st	434 109
Belmont, 1st	300 75
Brandon, 1st	406 169
Brookhaven, 1st	701 196
Bruce, 1st	378 125
Canton, Ctr Ter	294 101
Clinton Morrison Hgts	438 187
Columbia, 1st	661 220
Cleveland	
Morrison Chapel	120 72
Columbus, Fairview	356 156
Columbus, 1st	724 208
Crystal Springs, 1st	568 153
Florence, 1st	318 129
Grenada, 1st	588 185
Grenada, Emmanuel	400 161
Gulftown, 1st	963 237
Hindshoro	582 109
Hattiesburg	
38th Avenue	276 145
Central	321 179
University	183 78
First	631 231
Houston, Parkway	68 59
Iuka	308 131
Jackson	
Forest Hill	210 87
Midway	436 183
Brarwood Drive	282 133
West Jackson	450 194
Woodville Hgts	305 114
Crestwood	359 188
Broadmoor	1416 507
Alta Woods	1130 386
McLaurin Hgts	286 146
Lakeview Man	15
Parkway	1034 354
Forest	1580 316
Vance	218
McDowell Road	270 128
Ridgcrest	804 284
Colonial Hgts	314 99
Hillcrest	607 262
Calvary	1456 563
Mission	60 47
Hignand	418 201
Southside	307 152
Oak Forest	560 190
Kosciusko	
First	539 188
Main	520 150
Laurel St.	19 18
Parkway	196 88
Laurel	
Laurel St.	428 185
West Laurel	371 171
Trinity	148 120
Bethlehem	175 104
Trinity	171 106
Wildwood	330 136
Highland	460 194
Glade	471 182
Leakesville, 1st	187 67
Leakesville, 2nd	209 92
Long Beach, 1st	524 109
Main	500 87
Mission	24 22
Lyon	527 91
Roundway Man	11
McComb, South	235 73
Locust St.	181 96
Neville	219 101
Needville, 1st	91
Mathis	212 89
Meridian	
Collinsville	118 78
Eastview	108 56
Fulton Ave Man	33 27
Russell	128 53
State Boulevard	430 135
Oakland Hgts	359 134
Fifteenth Avenue	509 208
Four Springs Dr	558
Calvary	456 168
Main	390 186
Fairview Survey Man	28 32
Pine Sprys Man	179 111
Midway	41
Mountain Creek	80 40
(Rankin)	208 79
Monton, 1st	606 239
Pascagoula, 1st	650
Main	14
G.C. Nursing Home	31
McIntosh Bluff	354 149
Pearl	199 86
Pearson	328 97
Pearson	118
Mem. Dr. Man	108 50
Pontotoc, West Hgts	220 71
Pontotoc, First	396 163
Quincy	342 101
Ripley, 1st	313 103
Roseville, 1st	145 61
Rutledge	55
Sandy Hook	
(Marion)	138 68
Sardis (Copiah)	63 42
Sanderlyville	197 154
Sharon, 1st (Jones)	153 61
Springfield (Scott)	102 48
Victoryville, 1st	1007 404
Victoryville, 2nd	142 58
West End	500 225
East Hgts	374 129
Harrisburg	641 174
Union, 1st	329 104
Vicksburg	
Immanuel	162 54
Bowman Avenue	368 159
Trinity	109 91
West Point	249 148
West End	352 223
First	
February 13, 1966	
Columbia, 1st	680 212
Kosciusko, 1st	464 176
Main	473 163
Maple St. Chapel	11 13
Leakesville, 1st	174 73
Macon, 1st	197 87
Mathis	155 74
Pascagoula	
Eastlawn	338 165
Poplar Flat (Winston)	127 99
Sharon, 1st (Jones)	158 55
Tupelo, 1st	522 182
Victoryville, Immanuel	154 44
West Point	
West End	246 142

The Sunday School Lesson— Man Redeemed

By Clifton J. Allen
Romans 8:1-11;
Ephesians 2:1-10;
Titus 2:11-14; 1 Peter 1:13-25

The Christian doctrine of man includes his potential to become a new man—that is, man redeemed by Christ. God did not give up man in despair when man fell into sin. Rather, God through riches of grace devised means of redemption. God acted through Christ—through his life and death and resurrection—to redeem man. God thus expressed his steadfast love, fulfilled his covenant promise, and executed an eternal purpose.

The Lesson Explained NO CONDEMNATION (Rom. 8:1-4)

Man's redemption rests on God's saving work in Christ. Even though the Christian is in a continuing struggle with sin, there is no verdict of condemnation against him because he is "in Christ Jesus." Freedom from condemnation means freedom from past sins and pardon for future sins. The explanation is that the Christian has been set free from the law of sin and death by the Spirit of life in Christ. The Holy Spirit has made effective in him the grace of God through faith in Christ. The Christian is, therefore, liberated from the bondage of sin and death and energized by the moral and spiritual power of the living Christ.

AT SO GREAT COST (1 Peter 1:13-21)

Redemption refers to the payment of a ransom, the price paid for the liberation of a slave. But the redemption of Christ refers primarily to liberation at the utmost cost. Peter impresses this truth by emphasizing that nothing material— "corruptible things, as silver and gold"— could liberate man from the vanity and wickedness and bondage of his old nature. Nothing less than "the precious blood of Christ" could absolve man's guilt or effect his deliverance. It was necessary for the sinless Son of God to give his life as a vicarious offering to redeem men from the curse of sin.

BY GRACE THROUGH FAITH (Eph. 2:4-10)

The preceding verses describe man's hopeless plight, his death and bondage and corruption in sin. But God's grace is rich without limit, his love steadfast and reconciling and forgiving. By his Spirit he quickened us or made us alive in Christ. This is the miracle of the new birth. God's purpose is that we shall be transformed by the renewing of the mind.

phies of his grace throughout eternity, exhibitions of his kindness toward us in Christ. It is all a matter of grace. Salvation is not due to man's merit or works but to the unmerited favor of God. It is his free gift, offered to anyone who will receive Christ in faith. Faith is the condition of man's redemption: it is the human response and commitment. No Christian has ground for boasting, because salvation is God's free gift.

Truths to Live By Man is redeemable.

In spite of his evil mind and heart, man has capacity for repentance and faith. His moral nature can be quickened by the life-giving Spirit. Man can be set free by the power of Christ. This is the Christian view of man. No man is hopeless when we see him in the light of God's grace in Christ. It is the fact that man is redeemable through the saving work of Christ that should fire the hearts of Christians with holy zeal to go out into the world and tell the good news of eternal redemption. We should despair of no one. We should go to the worst and the best and the lowest and the highest, and try to persuade those who are still in Satan's bondage to turn to Christ.

Redemption is a divine miracle. It is never commonplace. It can only happen through the limitless love, agonizing suffering, reconciling grace, and saving power of Christ. In redemption, God has done something which only God can do. He has shown grace and mercy; he has reclaimed the sinner by the power of redemptive love.

Redemption always aims at newness of life. What God did through Christ on the cross aimed at making it possible for the righteousness of the law to be fulfilled in us—that is, for us to become righteous in the sight of God. The Christian is "created in Christ Jesus unto good works." We are to deny ungodliness and worldly lusts and live soberly, righteously, and godly in this present world. The Christian can find no excuse for ever letting down in moral purpose.



Three Men Licensed To The Ministry

PETAL-HARVEY CHURCH experienced another high hour Jan. 23 when three of the young men of the church were licensed to preach. From left: Rev. O. E. Thompson, pastor; Roudet Smith, Hattiesburg; Jimmie Wilkerson, Petal; Robert Wayne Palmer, Petal. Mr. Smith is now serving his country in the U. S. Army and has his orders for Viet Nam in the very near future. Mr. Wilkerson is a student at Copiah-Lincoln Junior College, Wesson and Mr. Palmer is a senior in Petal High School.

"Thank You" From Argentina

By Hoke Smith, Jr.
South Field Representative
in Latin America

During a missionary conference in Argentina a speaker told of a convert on the mission field who was asked what he would do upon reaching heaven.

"First," said the convert, "I will fall at Jesus' feet and thank him for saving me. Next, I will find the missionary who led me to Jesus and thank him for coming to my land. Then, I will look for the people who gave me the money so the missionary could come, and I will thank them for sending him!"

At this same conference, Pastor Enrique Marconi, of First Baptist Church, Parana, challenged his congregation to assume the support of an Argentine missionary working among the Indians of the northern jungles. And he asked me to deliver a message to Southern Baptists:

"I was just a little barefoot boy selling newspapers and shining shoes on a street corner in Rosario when one day I was approached by a foreign couple," Pastor Marconi said. "The lady, with a smile,

asked if I would sell her a newspaper. "As I gave it to her, she put her hand on my head and tousled my hair in a friendly gesture—many years had passed since I had felt such a caress. Then he said, 'Young man, why don't you come to our house this evening and learn a Bible story?'"

"I went, and heard my first Gospel song and listened to my first story from the Bible: Daniel in the lions' den. (Because of this, years later I

named my first child Daniel!) These two wonderful people led me to know Jesus as my Saviour, and my life was completely changed."

"Brother Smith, please tell Southern Baptists thank you for sending Martin Blair and his wife to Argentina!"

(Editor's Note: Rev. and Mrs. Martin S. Blair were Southern Baptist missionaries to Argentina for 35 years before retiring in 1954. He died in 1959. She now lives in Fort Worth, Tex.)

RUSCHLIKON PRESIDENT VISITS BARCELONA SCHOOL

The Spanish Baptist Theological Seminary in Barcelona was host to Dr. John D. W. Watts, president of the international Baptist seminary in Ruschlikon, Switzerland, for a series of lectures on "Basic Patterns in Old Testament Theology" February 8-11.

The Spanish seminary has nine students, who are now in their second year of a three-year cycle of study. "The expansion of Spanish Baptists is being matched by a very satisfying number of capable young applicants for the ministry," Dr. Watts reports.

The Rev. Russel Hillard, Southern Baptist missionary, is president of the Barcelona seminary. Other faculty members are the Rev. Jose Borrás and missionaries Gerald McNeely and Joseph Mefford. Pastors Juan Perez and Juan Juan Lacue also teach courses in the seminary. —(EBPS.)

Davises Receive New Assignment

In Nigeria

Rev. and Mrs. Ralph Davis have received a new assignment for their missionary work in Nigeria. Davis, upon his return to Nigeria, will be the Secretary of Mission Work for the Eastern part of Nigeria.

Their new home will be 250 miles north of Port Harcourt, where they have formerly lived, at Enugu, capitol of the Eastern region. Mr. Davis will be traveling quite a bit over this territory. The children will be in a boarding school this coming year, which will be closer to their new location than Harcourt.

Leaving June 1 to return to their mission work, they are now in the process of gathering supplies, shopping and packing for their return to Nigeria.

"The Temple Church, Hattiesburg along with other churches of our association, will be privileged to have a part in helping them get ready for their return to their work," states Rev. J. Harold Stephens, Temple pastor.

Alaska Pastor Dies During Revival

TOCOMA, Wash. (BP)—John R. Canning, Pastor of Calvary Baptist Church in Anchorage, Alaska died unexpectedly of a heart attack here while serving as evangelist during a revival meeting.

For Baptist Record Subscribers

NURSERY STOCK

DISCOUNT PRICES

SAVE 30% to 150%

WHY PAY MORE?

Compare Our Prices!!

ROSES

\$1.50 VALUE ONLY 39¢

ROSE BUSHES—39¢ each

1.50 to 2.00
2.00 to 2.50
2.50 to 3.00
3.00 to 3.50
3.50 to 4.00
4.00 to 4.50
4.50 to 5.00
5.00 to 5.50
5.50 to 6.00
6.00 to 6.50
6.50 to 7.00
7.00 to 7.50
7.50 to 8.00
8.00 to 8.50
8.50 to 9.00
9.00 to 9.50
9.50 to 10.00
10.00 to 10.50
10.50 to 11.00
11.00 to 11.50
11.50 to 12.00
12.00 to 12.50
12.50 to 13.00
13.00 to 13.50
13.50 to 14.00
14.00 to 14.50
14.50 to 15.00
15.00 to 15.50
15.50 to 16.00
16.00 to 16.50
16.50 to 17.00
17.00 to 17.50
17.50 to 18.00
18.00 to 18.50
18.50 to 19.00
19.00 to 19.50
19.50 to 20.00
20.00 to 20.50
20.50 to 21.00
21.00 to 21.50
21.50 to 22.00
22.00 to 22.50
22.50 to 23.00
23.00 to 23.50
23.50 to 24.00
24.00 to 24.50
24.50 to 25.00
25.00 to 25.50
25.50 to 26.00
26.00 to 26.50
26.50 to 27.00
27.00 to 27.50
27.50 to 28.00
28.00 to 28.50
28.50 to 29.00
29.00 to 29.50
29.50 to 30.00
30.00 to 30.50
30.50 to 31.00
31.00 to 31.50
31.50 to 32.00
32.00 to 32.50
32.50 to 33.00
33.00 to 33.50
33.50 to 34.00
34.00 to 34.50
34.50 to 35.00
35.00 to 35.50
35.50 to 36.00
36.00 to 36.50
36.50 to 37.00
37.00 to 37.50
37.50 to 38.00
38.00 to 38.50
38.50 to 39.00
39.00 to 39.50
39.50 to 40.00
40.00 to 40.50
40.50 to 41.00
41.00 to 41.50
41.50 to 42.00
42.00 to 42.50
42.50 to 43.00
43.00 to 43.50
43.50 to 44.00
44.00 to 44.50
44.50 to 45.00
45.00 to 45.50
45.50 to 46.00
46.00 to 46.50
46.50 to 47.00
47.00 to 47.50
47.50 to 48.00
48.00 to 48.50
48.50 to 49.00
49.00 to 49.50
49.50 to 50.00
50.00 to 50.50
50.50 to 51.00
51.00 to 51.50
51.50 to 52.00
52.00 to 52.50
52.50 to 53.00
53.00 to 53.50
53.50 to 54.00
54.00 to 54.50
54.50 to 55.00
55.00 to 55.50
55.50 to 56.00
56.00 to 56.50
56.50 to 57.00
57.00 to 57.50
57.50 to 58.00
58.00 to 58.50
58.50 to 59.00
59.00 to 59.50
59.50 to 60.00
60.00 to 60.50
60.50 to 61.00
61.00 to 61.50
61.50 to 62.00
62.00 to 62.50
62.50 to 63.00
63.00 to 63.50
63.50 to 64.00
64.00 to 64.50
64.50 to 65.00
65.00 to 65.50
65.50 to 66.00
66.00 to 66.50
66.50 to 67.00
67.00 to 67.50
67.50 to 68.00
68.00 to 68.50
68.50 to 69.00
69.00 to 69.50
69.50 to 70.00
70.00 to 70.50
70.50 to 71.00
71.00 to 71.50
71.50 to 72.00
72.00 to 72.50
72.50 to 73.00
73.00 to 73.50
73.50 to 74.00
74.00 to 74.50
74.50 to 75.00
75.00 to 75.50
75.50 to 76.00
76.00 to 76.50
76.50 to 77.00
77.00 to 77.50
77.50 to 78.00
78.00 to 78.50
78.50 to 79.00
79.00 to 79.50
79.50 to 80.00
80.00 to 80.50
80.50 to 81.00
81.00 to 81.50
81.50 to 82.00
82.00 to 82.50
82.50 to 83.00
83.00 to 83.50
83.50 to 84.00
84.00 to 84.50
84.50 to 85.00
85.00 to 85.50
85.50 to 86.00
86.00 to 86.50
86.50 to 87.00
87.00 to 87.50
87.50 to 88.00
88.00 to 88.50
88.50 to 89.00
89.00 to 89.50
89.50 to 90.00
90.00 to 90.50
90.50 to 91.00
91.00 to 91.50
91.50 to 92.00
92.00 to 92.50
92.50 to 93.00
93.00 to 93.50
93.50 to 94.00
94.00 to 94.50
94.50 to 95.00
95.00 to 95.50
95.50 to 96.00
96.00 to 96.50
96.50 to 97.00
97.00 to 97.50
97.50 to 98.00
98.00 to 98.50
98.50 to 99.00
99.00 to 99.50
99.50 to 100.00

BULBS & PERENNIALS

1.50 to 2.00
2.00 to 2.50
2.50 to 3.00
3.00 to 3.50
3.50 to 4.00
4.00 to 4.50
4.50 to 5.00
5.00 to 5.50
5.50 to 6.00
6.00 to 6.50
6.50 to 7.00
7.00 to 7.50
7.50 to 8.00
8.00 to 8.50
8.50 to 9.00
9.00 to 9.50
9.50 to 10.00
10.00 to 10.50
10.50 to 11.00
11.00 to 11.50
11.50 to 12.00
12.00 to 12.50
12.50 to 13.00
13.00 to 13.50
13.50 to 14.00
14.00 to 14.50
14.50 to 15.00
15.00 to 15.50
15.50 to 16.00
16.00 to 16.50
16.50 to 17.00
17.00 to 17.50
17.50 to 18.00
18.00 to 18.50
18.50 to 19.00
19.00 to 19.50
19.50 to 20.00
20.00 to 20.50
20.50 to 21.00
21.00 to 21.50
21.50 to 22.00
22.00 to 22.50
22.50 to 23.00
23.00 to 23.50
23.50 to 24.00
24.00 to 24.50
24.50 to 25.00
25.00 to 25.50
25.50 to 26.00
26.00 to 26.50
26.50 to 27.00
27.00 to 27.50
27.50 to 28.00
28.00 to 28.50
28.50 to 29.00
29.00 to 29.50
29.50 to 30.00
30.00 to 30.50
30.50 to 31.00
31.00 to 31.50
31.50 to 32.00
32.00 to 32.50
32.50 to 33.00
33.00 to 33.50
33.50 to

DEVOTION—

COME TO JESUS!

By Leon B. Young, Supt. of Missions
Lauderdale County

"Come to me, all who are weary and heavy laden, and I will give you rest.

Take my yoke upon you, and learn of Me, for I am gentle and humble in heart; and you shall find rest for your souls.

For my yoke is easy and my load is light."

(Matthew 11:28-30) NASB

Christ in His dealings with us can be both severe and gentle. The demands of discipleship sometimes seem severe but the invitations to come to know Christ as Saviour are filled with gentleness and loving compassion.

The throb of Christ's heart can be sensed as his plea "come unto me" is read. He yearns for burdened souls to enter his school and become learners in his way of superior, heavenly living.

This invitation first fell upon the ears of a people weary from the observance of the Law as interpreted by the Pharisees. Their external observance of the rules and regulations made by these their religious leaders brought no relief to their consciences. Christ's gentle plea was an invitation for these people to turn from their empty religious observances to righteousness which is of a gentle and humble heart as revealed in Christ. But this invitation is for all who are weary and heavy laden by sin. The invitation is to come to Christ for only in Him is there rest from sin's burdens.

The very first step in becoming a Christian is recognition of a need for a Saviour. Christ in this invitation invites all who have become aware of their need to come to Him. What better language could be used to describe an awareness of this need than weariness and burden bearing? A life in sin's bondage is a laborious existence to endure. Christ's invitation is to exchange this life of sin for his life of righteousness.

He made Him who knew no sin to be sin on our behalf, that we might become the righteousness of God in Him." (2 Cor. 5:21) NASB

The result of this exchange is a life of peace or rest. It is a life lived with Christ as the Teacher. In his human life and character he has set for us an example. But as our living Saviour and Lord he helps us to follow his example.

Jesus today pleads for all to come to Him. His yoke is easy. His load is light.

The way to Him is not through external religious observances but through an humble, contrite heart, "for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation." (Romans 10:10) NASB

BUDDHISTS IN BRITAIN HAVE NOW REACHED 300,000

LONDON (EP)—Buddhists in England now total 300,000 according to Phia Maha Vajiravastu, head of the Buddhist Temple in Britain.

He made the disclosure when he welcomed two Buddhist monks who arrived here from Bangkok, Thailand, to help minister to the spiritual needs of the growing Buddhist community.



SPONSORED by the Blue Mountain College Baptist Student Union, a giant Valentine greeting was placed in the hall of the Administration Building for the signature of each student and staff member, before it was shipped along with a special package to the United States Troops in Viet Nam. Shown holding the long list of signatures, written by the students and others of the college are, left to right: Miss Margaret Eakin, Student Director; Nancy Myers, Memphis, a junior; and Linda Seiler, Corinth, a senior.

Give me one hundred preachers who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on earth. — John Wesley

65 or older
still working?

FIND OUT ABOUT

MEDICARE

* Just about all people 65 and over
(not only social security beneficiaries)
are eligible for Medicare health insurance
under social security

* If you were 65 before January 1, 1966,
and have not signed up, get in touch
with your social security office

SIGN UP BY MARCH 31, 1966

to have medical insurance protection when the
program starts in July 1966



Miss Billie Green

Joins Staff At
1st, Yazoo City

Miss Billie Green, a January 1966 graduate of Southwestern Seminary, has recently accepted a position with First Church, Yazoo City. She began her work as Director of Religious Education on February 15.

Miss Green, a native of New Augusta, is a 1962 graduate of M.S.C.W. While in college Miss Green studied in the field of chemistry. Upon her graduation she accepted a position with the Parke, Davis and Company as an assistant research chemist. Feeling called of the Lord to a church-related vocation, Miss Green left this job and

Dr. Foy Rogers
To Lead Seminar
In New Orleans

Dr. Foy Rogers, secretary, Cooperative Missions Department, Miss. Baptist Convention Board, will lead a seminar on associational missions at New Orleans Seminary, February 24-March 4. Missionaries from all over the convention are invited.

This is one of three seminars to be held for associational missionaries this year. The others will be at Midwestern and Southern Seminaries.

These seminars are jointly supported by the Home Mission Board and the seminaries involved. An eight-day course each seminar will carry full credit.

The new 12-story Bible House under construction a block from the Lincoln Center for the Performing Arts is nearing completion.

entered Southwestern Seminary where she earned her Master's degree in Religious Education.

Rev. James F. Yates is pastor of the church. Miss Green is the first full-time director of religious education to serve the Yazoo City Church since the resignation of Miss Dorris Bailey in December, 1960.



DEDICATED VOCATIONS WEEK at Blue Mountain College, sponsored by the Baptist Student Union, brought to the campus a number of guest speakers from various walks of life, including Pharmacy, Home Economics Instruction, Chemistry Instruction, Finishing School Careers, Missions, and Secretarial and Office Management. Pictured, left to right at the College assembly lectern, are: Miss Margaret Eakin, Baptist Student Union Director; Rev. James Gilbert, Missionary to Quito, Ecuador, speaker for the Thursday assembly and Noon-day Prayer Service; and President E. Harold Fisher.

Oscar Rushing
Of Springfield
Dies At 90

William Oscar Rushing, life-long resident of Springfield, died at his home after a lengthy illness. (His father and mother were charter members of the Springfield Church, and his mother who submitted the name chosen for the church when it was organized.)

"Mr. Oscar" was born September 27, 1875. He served his church well in various capacities, and was church organist and music director in his younger years. He had served as Sunday-school superintendent. In 1929 he became teacher of the Men's Bible Class and held that position until 1965. His ambition was to be able to teach until he was ninety, but his health failed in the last year.

"Mr. Rushing will long be remembered as one of the greatest Bible teachers in the Springfield Church. Many lives were touched and enriched by this great man of God. He was a man of prayer, and the last words he spoke were a prayer," states his pastor, Rev. James E. Griffith.

Funeral services were held January 31, at Springfield Church with his pastor officiating.

Mr. Rushing is survived by his wife, the former Leva Measells of Morton; two sons, Woodrow Rushing of Morton, and Wendell Rushing of Dothan, Alabama; two daughters, Mrs. Luther Alford of Morton, and Mrs. S. E. Owens of White Castle, Louisiana; one brother, Edgar A. Rushing of Itta Bena; eight grandchildren; and two great-grandchildren.

1st, Byram Calls
Interim Pastor

First Church, Byram, has called Dr. W. R. Haynie as interim pastor. Dr. Haynie has served as pastor in Mobile, Alabama, Memphis, Tennessee, Albany, Missouri, and for twenty years, before retirement, was pastor of Green Church, New Orleans. He and Mrs. Haynie live at 224 Woody Drive, Jackson.



W. Mark Moore

Accepts Position
At Broadmoor

W. Mark Moore began work at Broadmoor Church, Jackson (Dr. David Grant, pastor), when he joined the staff on February 1 as Primary-Junior Director.

Mr. Moore is also attending Mississippi College, doing graduate work toward a Master's degree in elementary education. He received the B.A. degree from Mississippi College and M.E. from New Orleans Seminary.

Since 1962 he has served as minister of education at Harborsburg, Tupelo. Prior to that time he was minister of education at Daniel Memorial Church, Jackson, and minister of music and education at Winbourne Avenue Church, Baton Rouge, La.

He and his wife, Hilda, have one small daughter, Mindy.

Revival Dates

Webb Church, Weir: February 27-March 4; Rev. James Fancher (pictured) pastor of 1st Church, Florence, evangelist (Mr. Fancher was a member of the Weir Church in his boyhood).

Rev. Wade Allen, pastor of Union Church, Seminary, singer; Rev. James L. Lawrence, pastor.

Brewer Church, Richmon (Perry): February 27-March 4; Rev. Billy Crosby, First Baptist Church, Raleigh, evangelist; Rev. James Barren, pastor; services at 7 p. m.



PICTURED WITH Mrs. J. W. Starnes, church secretary at Drew for 25 years, is the present pastor, Rev. Millard Bennett. Drew Church presented to Mrs. Starnes the silver service shown.

Drew Honors Mrs. Starnes,
Their Secretary For 25 Years

Drew Church honored Mrs. J. W. Starnes with a surprise reception January 9, on the occasion of her 25th anniversary as their church secretary. Members of the church gave her a silver service.

Around 150 persons attended the reception, including former pastor, Rev. Johnny Lee Taylor and family; members of Mrs. Starnes' family; and other friends.

The evening service was based upon the thought of dedication, and included Mrs. Starnes in the message, preached by the pastor, Rev. Millard Bennett.

Pastor Bennett states of Mrs. Starnes: "Her life has exhibited the spirit of the early Christians. Her desire to serve the Lord and the people of Drew has seen her out early and up late. She has served the church, as all church secretaries do, during moments of joy and sorrow."

Mrs. Starnes has worked with the following pastors:

Dr. W. S. Hardin, Rev. L. C. Pennix, Dr. Howard Spell, Dr. David Grant, the late Rev. Freddie Brister, Rev. Johnny Lee Taylor, and the present pastor, Mr. Bennett.

Lee Heads State
Student Directors

WASHINGTON (BP)—The state Baptist Student Directors Association of the Southern Baptist Convention in annual session here February 14-16 named M. Elgin Lee new president of the association.

Lee is secretary of the Department of Student Work, Missouri Baptist Convention. He succeeds Phillip T. Card, director of student work for the Colorado Baptist General Convention.

Howard D. Rees, student director for the District of Columbia Baptist Convention, was named secretary-treasurer.

Churches And Other Groups
Speak Out Against Alcohol

In the form of resolution, registered their opposition to the legalization of liquor in Mississippi.

The Calhoun County Pastors' Conference stated that whereas the people of Calhoun County have consistently voted dry in the past referendums, and that whereas they realize the devastating effect of liquor on the moral, mental, physical, and spiritual welfare of the people, they wish to express strong disapproval of the legalization of whiskey, and urge repeal of the black market tax and the legalization of beer. They "go on record opposing the purchase, sale, and/or consumption of alcoholic beverages in any form, whether legal or illegal in the sight of the law."

Mesa Church, Tylertown, Rev. Robert Yates, pastor, wrote their senators and representatives, as well as the governor, appealing for repeal of the black market tax and enforcement of present liquor laws. They expressed strict opposition to legalization of intoxicating beverages in Mississippi by any method, or for making new prohibition laws that are hypocritical and unenforceable.

Sand Ridge Church, Scott County, Rev. James Chambers, pastor, voted unanimously to go on record as being against the sale and use of intoxicating beverages, and wrote their senator, representatives, and governor, asking that they use their influence to prevent the passing of legislation that would legalize liquor—whiskey, wine, or beer.

Lee County Baptist Pastors' Conference appointed a committee to study the issue regarding the possible repeal of the state-wide liquor prohibition law. The committee urged each church in the association to express their opinions on the liquor situation.

Plantersville, Priceville, Nettleton, and First Church, Tupelo, adopted resolutions urging the state govern-

ment to "pass a strong prohibition law against the sale of liquor or beer in the state and to take strong measures toward enforcing this law."

Cranfield Church, Adams County, Rev. Victor C. Johnson, pastor, voted to mail a letter to various persons in the state government, and to several newspapers. In part, the letter, written by Pastor Johnson, and signed also by the deacons, stated:

"We, the members of Cranfield Church, petition you to vote against any bill which would legalize whiskey in our state. We also petition you to bring pressure to bear where needed so that existing laws will be enforced. We base our plea on the belief in the principle of personal responsibility to the personal God in a moral universe."

"We, considering ourselves to be reasonably intelligent people, know that tax dollars from the sale of whiskey will not even pay for the increased costs in law enforcement, rehabilitation, alcoholism, costs to industry, and lost time; and we are sure that tax dollars cannot mend the broken homes and broken hearts which result from this blight on society."

"(There are six million alcoholics in the U.S. already in their 'lost weekend', with twelve hundred new victims of this incurable disease being added each day. And, drinking drivers are involved in over thirty percent of all fatal accidents, a toll of over ten thousand American lives each year.)"

"Guided by Scripture and undeniable statistics, we feel that, in principle, a vote for legalized whiskey is a vote for legalized murder, prostitution, and adultery. The person who casts a vote for making whiskey available to the public will find himself charged in the judgment with all the evils directly and indirectly connected with this 'slop from the Devil's kitchen', for Paul writes in Romans 14:23, 'For whatever is

SERAMPORE
PLAYERS PLAN
SIXTH TOUR

The Serampore Players of William Carey College will tour a dramatic production for the sixth consecutive year, it has been announced. The play will be presented in a number of churches and colleges across the Southland. Performances will be scheduled in Mississippi, Alabama, Georgia, Louisiana, Texas, South Carolina, North Carolina, and possibly Florida. Other invitations have been received from Virginia, Michigan, Illinois, and Kentucky.

Churches within the Mississippi Baptist Convention interested in having a religious drama in their church this spring should contact Director Obra Quave at William Carey College. This year's touring drama will be shown to Hattiesburg audiences on the evenings of February 24, 25, and 26, and March 3, 4, and 5.

Glade Church
Licenses Preacher

Glade Church, Laurel, licensed Arvin Williams to the gospel ministry, at the close of the evening service on Baptist Men's Day.

Mr. Williams (pictured) is a native of Jones County and graduated from R. H. Watkins High School in Laurel. He is presently enrolled as a student at Jones Junior College and plans to enter William Carey College in the fall.

Both he and his wife, Linda, are active in all of the organizations and activities of the church. Rev. Glen T. Williams is pastor at Glade.

Kansas Elects
Missions Head

WICHITA, Kan. (BP)—The Executive Board of the Kansas Convention of Southern Baptists here has elected Samuel Drew Russell of Wichita, Kan., to direct its missions department.

its approval by God is sufficient." (Amp. Ver.) and Jesus, in Matthew 18:6, says, "But whoever causes one of these little ones who believe in me to stumble and sin,—that is, who entices him or hinders him in right conduct or thought—it would be better for him to have a great millstone fastened around his neck and be sunk in the depths of the sea." (Amp. Ver.)

"We prayerfully ask you to consider your responsibility to the people for whom Christ died and to the God to whom every one of us will give account."



Robert Martin

1st, Canton Calls
Youth Director

First Church, Canton has called Robert Martin as Youth Director. Mr. Martin will serve the church on a part-time basis until the summer when he will be employed full-time.

Mr. Martin, a senior ministerial student at Mississippi College, is a native of Miami, Florida. At Mississippi College, he is a member of the Student Body Association Senate and a member of the Executive Council of the Baptist Student Union. He plans to enter the Southern Seminary in September.

Rev. Johnny L. Taylor is pastor.